# GREEN LOCAL BOARD OF EDUCATION MONDAY, MAY 15, 2023 <br> REGULAR MEETING AGENDA WILBUR BERKEY FIELDHOUSE -6:30 PM 

Our Vision: Green Local Schools aspires to be the model district for rural Ohio that is firmly rooted in family values while providing the innovation needed for tomorrow's leaders.
I. OPENING
A. Call to Order
B. Pledge of Allegiance
C. Roll Call/Attendance
D. Approval of Agenda
E. Approval of Minutes

1. April 17, 2023 Regular Session
F. Public Participation
2. Pastor Mark Barrios- Pleasant Hill Baptist Church

## II. REPORT OF THE SUPERINTENDENT

A. Update on Safety Committee Meeting
B. Update on Family and Community Engagement Committee Meeting
C. Facilities Update
D. Open Enrollment Details
III. FINANCIAL CONSENT AGENDA
A. Financial Reports - April 2023

Review and approve monthly financial statements for April 2023, consolidated balance sheet, bank reconciliation, fund listing, cash position report, approval of invoices for payment and April check register with expenditures totaling \$432,642.60.
B. Donations - April 2023

| From | $\frac{\text { Amount }}{\$ 60.00} \quad \frac{\text { To/For }}{\text { Overdue Lunch Accounts }}$ |
| :--- | :--- | :--- |

C. Approve transfer from General fund (001-0000) to Schoolwide Pool (598-9022) in the amount of $\$ 538,400.87$.
D. Approve update to the Five Year Forecast (Exhibit A)
E. Approve TCCSA Consulting Agreement (Exhibit B)

# GREEN LOCAL BOARD OF EDUCATION <br> MONDAY, MAY 15, 2023 <br> REGULAR MEETING AGENDA <br> WILBUR BERKEY FIELDHOUSE - 6:30 PM 

## IV. RESOLUTION TO APPROVE PERSONNEL AGENDA UPON RECOMMENDATION OF THE SUPERINTENDENT

A. Employment and Changes for the 2022-2023 school year

1. Certified Resignation
a) Josie Shafer - 4th grade Teacher, effective end of 2022-2023 school year
2. Classified Resignations
a) Mary Beth Frank - Teacher Aide, effective end of 2022-2023 school year
b) Michelle Starling -Teacher Aide, effective end of 2022-2023 school year
c) Nichole Duenke- Teacher Aide, effective end of 2022-2023 school year
d) Elizabeth Franks- Teacher Aide, effective end of 2022-2023 school year
3. Non-renewal of the following certified Title I and General Fund tutor positions at the end of the 2022-2023 school year.
a) Lee Ann Caldwell (. 5 FTE)
b) Erin Frank ( 3.5 hours per day)
c) Carla Raudabaugh
d) Gwen Riggenbaugh (. 5 FTE)
4. Athletic Scorebook - $\$ 15$ per game
a) Michelle Koch
b) Erik Dravenstott
c) Terry Hershberger
d) Don Dravenstott
e) Marcel Anderson
f) James Maibach
5. District Volunteers
a) Jonathan Jones- effective May 1st, 2023
b) Carrie Raber - effective May 16, 2023
6. Substitute Employment
a) Lepear Smith- custodian - effective May 16, 2023
B. Employment and Changes for the 2023-2024 school year
7. Certified Employment
a) Elizabeth Franks - Title I Tutor; Step 0, BA/BS, One Year Limited Contract
b) LeeAnn Caldwell- Intervention Specialist (1 FTE), Step 19, BA/BS, One Year Limited Contract
8. Certified Employment - 2023-2024 Contract Year: Upon recommendation from Dean E. Frank, Green Local Schools Superintendent the following personnel will be employed as per specified conditions:

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| Sarah Jo Bratcher | Continuing Contract |
| :--- | :--- |
| Jacquelyn Canonico | 3 year limited (1st) |
| Jennifer Carr | 1 year limited (2nd) |
| Erik Dravenstott | 2 year limited (3rd) |
| Ellen Duffy | 2 year limited (3rd) |
| Ranae Goldstein | 3 year limited (1st) |
| Stephen Heppe | 2 year limited (2nd) |
| Tammy Hershey | 3 year limited |
| Derrick Hochstetler | 3 year limited (2nd) |
| Katelyn Kinney | 2 year limited (3rd) |
| Julia Lighfoot | 3 year limited (1st) |
| Tyler Mowrer | 1 year limited (2nd) |
| Katie Ramseyer | 1 year limited (2nd) |
| Tara Marty | Continuing Contract |
| Alyson Schar | 1 year limited (3rd) |
| Amy Shollenberger | 2 year limited (3rd) |
| Katy Smith | 1 year limited (3rd) |
| Jodi Staggs | 1 year limited (3rd) |
| Richelle Swineford | 1 year limited (3rd) |
| Jacqueline Warrens | 1 year limited (2nd) |
| Jordan Whisler | 1 year limited (2nd) |
| Kelly Yerian | 1 year limited (2nd) |
| Michelle Zollinger limited (3rd) |  |
|  |  |

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3. Extended Day Contracts
a) Jodi Staggs (SHS Guidance Counselor) - 20 days
b) Susan Burnett (GMS Guidance Counselor) - 15 days
c) Sue Keserich (Band) - 10 days
d) Derrick Hochstetler (Technology Coordinator) - 15 days
e) Stephen Heppe (Agricultural Education) - 20 days
4. Supplemental Employment

## SHS

a) Rachel Leach- HS Cheerleading Advisor; Step 1, Year 2
b) Stacey Dillon- HS Assistant Cheerleading Advisor; Step 4, Year 6
c) Jason DeMassimo - HS Football Assistant; Step 10, Year 11
d) Scott Meech- HS Football Assistant; Step 10, year 11
e) Jay Winans- HS Golf Varsity; Step 2, Year 2
f) Greg DeRodes- HS Cross Country Varsity; Step 10, Year 20
g) Clint Maibach- HS Soccer Boys Assistant; Step 2, Year 2
h) Lisa Howie- HS Foreign Language Club Advisor; Step 10, Year 19, 50\%
i) Joni Reichenbach- HS Foreign Language Club Advisor; Step 10, Year 14, 50\%
j) Stacey Dillon- HS FCCLA Advisor; Step 1, Year 5
k) Jennifer Winkler- HS Prom Advisor; Step 10, Year 10
I) Ethan Hamilton- HS MUlti-Act/Musical Director; Step 10, Year 20
m) Richelle Swineford- HS Musical/Music Director- Step 1, Year 3
n) Ethan Hamilton- HS One Act Play; Step 10, Year 17
o) Allison Uhl- HS YerarbookAdvisor; Step 1, Year 5
p) Lisa Howie- HS National Honor Society Advisor; Step 10, Year 15, 50\%
q) Joni Reichenbach- HS National Honor Society Advisor; Step 10, Year 12, 50\%
r) Richelle Swineford- HS Choralettes \& Debonairs Director; Step 1, Year 3
s) Richelle Swineford- HS Festival of Choirs Coordinator; \$100

## GMS

t) Greg DeRodes- MS Cross Country; Step 10, Year 20
u) Greg DeRodes- MS Track; Step 10, Year 15
v) Clint Maibach- MS Boys Basketball Grade 7; Step 4, Year 6
w) Courtney Bee- MS Volleyball Grade 8; Step 4, Year 4
x) Susan Burnett- MS Volleyball Grade 7; Step 2, Year 2
y) Elizabeth Franks- MS Cheerleading Advisor; Step 1, Year 2
z) Leslie Burns- MS Track; Step 10, Year 23
aa) Susan Brookover- MS Student Council/LEAD; Step 1, Year 1, 33\%
bb) Tammy Hershey- MS Student Council/LEAD; Step 1, Year 6, 33\%
cc) Ben Mahas- MS Student Council/LEAD; Step 10, year 10, 33\%
dd) Tammy Hershey- MS Outdoor Ed Director
ee) Courtney Bee- MS Mathcounts Supervisor; Step 1, year 4
ff) Kelly JoDon- MS Academic Challenge; Step 1, year 2
gg) Ethan Hamilton- MS One Act Play; Step 10, Year 20
hh) Richelle Swineford- MS Musical Music Director; Step 1, year 3

## GREEN LOCAL BOARD OF EDUCATION

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REGULAR MEETING AGENDA WILBUR BERKEY FIELDHOUSE - 6:30 PM
ii) Ethan Hamilton- MS Multi-Act/Musical Director; Step 10, Year 24
jj) Tammy Hershey- MS Technology Liaison; Step 10, Year 18
kk) Ethan Hamilton- MS Saturday School Monitor; $\$ 20 /$ hour
II) Trude Karley- MS Yearbook Advisor; \$250
mm) Ethan Hamilton- MS D.C Trip Coordinator; per contract
nn) Kelly JoDon- MS D.C Trip Coordinator; per contract

## Unpaid Positions

oo) Jill Frizell- MS Fellowship of Christian Athletes
pp) Lisa Howie- HS Recycling Club Advisor
qq) Joni Reichenbach- HS Recycling Club Advisor
6. Classified Employment

## Name:

Kevin Davis
Michelle Eggeman
Susan Maibach
Rebecca Schenk
Ashley Tilton
Heather Wickens
Meredith Young
Rosemarie Navratil

Contract:
2 year limited (1st)
2 year limited (1st)
2 year limited (1st)
2 year limited (1st)
2 year limited (1st)
2 year limited (1st)
2 year limited (1st)
2 year limited (1st)

Position:
Teacher Aide
Teacher Aide
Teacher Aide
Teacher Aide
Teacher Aide
Teacher Aide
Teacher Aide
Teacher Aide
C. Pupil Activity Employment and Changes in Employment for the 2023-2024 school year: (Be it resolved that the following supplemental positions have been first offered to licensed individuals in the district and no one qualified has applied for and accepted the position and then the positions have been offered to licensed individuals not employed by the district and no one qualified has accepted the position.)

1. Pupil Activity Employment
a) Lepear Smith- HS Football Assistant; Step 4, Year 6
b) Rosemarie Navratil- HS Volleyball Assistant; Step 3, Year 3
c) David Yoder- HS Volleyball Varsity; Step 2, Year 2
d) Abby Maibach- HS Volleyball Freshman; Step 4, Year 4 (pending \#'s)
e) Jon Gale- HS Golf Assistant; Step 2, Year 2
f) Jason Burgett- HS Cross Country Assistant; Step 10, year 12
g) Dave Zimmerly- HS Soccer Boys Varsity; Step 4, Year 6
h) Jesse McKinney- HS Wrestling Varsity; Step 3, Year 3
i) Jesse McKinney- MS Football Grade 8 Assistant; Step 2, Year 2
j) Eric Nickles- HS Girls Basketball Varsity; Step 10, Year 10
k) Corey Kaufman- HS Boys Basketball Varsity; Step 4, Year 6
I) Dana Sillman - HS Football Assistant; Step 4, Year 8 (50\%)

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m) Andrew Keener- HS Soccer Girls Varsity; Step 4, year 7
n) Jordan McConnell- HS Soccer Girls Assistant; Step 1, Year 1
o) Brett Erickson- MS Girls Basketball Grade 8; Step 2, Year 2
p) Ken Miller- MS Girls Basketball Grade 7; Step 10, year 40
q) Stephanie Evans- MS Drama Choreographer; Step 10, Year 14
r) Stephanie Evans- HS Drama Choreographer; Step 10, Year 14
s) Phil Olsen- HS Football Varsity; Step 3, Year 3
t) Adam Beichler- MS Football Grade 7; Step 2, Year 2
u) Mathew Tilton- MS Football Grade 7 Assistant; Step 2, Year 2
v) Teri Myers- HS Sophomore Class Advisor- Step 1, Year 2
w) Kellie Bohley- HS Junior Class Advisor- Step 1, Year 2
2. Extra Curricular Volunteers
a) Joe Copenhaver- HS Football
b) Susan Brookover- HS Volleyball
c) Dwayne Douglas- MS Golf Club
d) Joe Coudriet- HS Cross Country Volunteer
e) Jennifer Carr- MS Cross Country

## v. ITEMS FOR DISCUSSION AND POSSIBLE ACTION

A. Business for Action

1. Approve FFA Camp - Camp Muskingham overnight trip request (Exhibit C)
2. Approve FFA WLC overnight trip to Washington DC (Exhibit D)
3. Approve FFA Officer Retreat trip request (Exhibit E)
4. Approve Girls Basketball overnight trip request (Exhibit F)
5. Approve Addendum to Superintendent contract (Exhibit G)
6. Approve cafeteria prices for 2023-2024 school year (Exhibit H)
B. Business for Discussion
7. The Board of Education regular meeting has been scheduled for Monday, June 26, 2023 at 6:30 pm.
8. Discuss evaluation cycle for Treasurer and Superintendent

## VI. ADJOURNMENT

# GREEN LOCAL BOARD OF EDUCATION <br> MONDAY, APRIL 17, 2023 <br> REGULAR MEETING AGENDA <br> WILBUR BERKEY FIELDHOUSE - 6:30 PM 

Our Vision: Green Local Schools aspires to be the model district for rural Ohio that is firmly rooted in family values while providing the innovation needed for tomorrow's leaders.
I. OPENING
A. Call to Order
B. Pledge of Allegiance
C. Roll Call/Attendance

The Green Local Board of Education met in regular session on Tuesday March 21, 2023 at 6:30 pm, in the Wilbur Berkey Fieldhouse with the following members present:

Mr. Randy Brillhart, Mr. Mike Davis, Mr. Brent Steiner, Mr. Brandon Von Almen and Mr. Brad Yochheim. Others present were: Superintendent, Mr. Dean Frank and Mrs. Erin VanMeter.
Others in Attendance: James Lance \& Susie Brookover
D. Approval of Agenda
\#23-034 A motion by Mr. Steiner was seconded by Mr. Yochheim to approve the agenda with changes.

A roll call vote on the motion was as follows: Davis, yes; Steiner, yes;
Yochheim, yes; Brillhart, yes; Von Almen, yes. Motion carried.
E. Approval of Minutes

1. March 21, 2023 Regular Session
\#23-035 A motion by Mr. Davis was seconded by Mr. Brillhart to approve March 21st, 2023 Regular Session Meeting Minutes.

A roll call vote on the motion was as follows: Davis, yes; Steiner, yes; Von Almen, yes; Yochheim, yes; Brillhart, yes. Motion carried.
F. Public Participation

1. Pastor James Lance - Smithville United Methodist Church
2. Others that have signed up to participate
G. Introductions \& Recognitions
3. Eric Nickles- WCAL Girls Basketball Coach of the Year \& Division 3 District Girls

# GREEN LOCAL BOARD OF EDUCATION MONDAY, APRIL 17, 2023 <br> REGULAR MEETING AGENDA WILBUR BERKEY FIELDHOUSE - 6:30 PM 

Basketball Coach of the Year
2. Corey Kaufman- WCAL Boys Basketball Coach of The Year
3. Rick Dilyard- Smithville Ruritan Club President - Mr. Dilyard gave a short presentation and handed out literature to explain how the local Ruritan Club supports the community.
H. Career Center Report

## II. REPORT OF THE SUPERINTENDENT

A. Athletic Update (Focus Area 2) - Geoffrey Zimmerly
B. Facilities Update (Focus Area 5) - The berkey renovation project is wrapping up. The new HVAC units are turned on and working. Quotes have been received for the repair of the bus garage roof to be completed late summer. The Wayne County Career Center students in one of the construction classes are going to assist with a project that will renovate the inside of the bus garage, to be completed during the 2023-2024 school year.
C. 2023 Graduation Date - May 28, 2023 at 2:00 p.m
D. Open Enrollment 2023-2024 school year
III. FINANCIAL AGENDA

## \#23-036 A motion by Mr. Von Almen was seconded by Mr. Steiner to accept the following financial agenda item $\mathbf{A}-\mathrm{E}$ :

A. Financial Reports - March 2023

Review and approve monthly financial statements for March 2023, consolidated balance sheet, bank reconciliation, fund listing, cash position report, approval of invoices for payment and March check register with expenditures totaling $\$ 262,265.68$.
B. Approve Adjustment to FY23 Appropriations
C. Approve transfer from the General Fund (001-0000) to Schoolwide Pool (598-9021) in the amount of \$130,777.10.
D. Approve the purchase of a second bus using the current bid pricing The following bid chart shows the lowest and best bid as submitted by Cardinal Bus as follows:

| Company | Cardinal Bus | Myers |
| :--- | :--- | :--- |
| Brand | Blue Bird | Thomas |
| Base Bid | $\$ 114,879$ | $\$ 121,255$ |
| Gas Model | $\$ 112,156$ | N/A |

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| Estimated delivery time | $12-14$ months | $15-16$ months |
| :--- | :--- | :--- |

E. Approve the following Then \& Now Certificate in accordance with Section 5705.41 (D) (1), ORC, the treasurer certifies that sufficient funds were available or in the process of collection (1) at the time that the orders or contracts listed below were made and (2) at the time the treasurer completed the certifications. The treasurer, therefore, recommends that the Board of Education authorize the payment of the following orders or contracts:

| P.O. \# | Vendor | Amount |  |
| :--- | :--- | :--- | :--- |
| G2300992 | Fedgwick Claims Management Services |  |  |
| $\$ 3,055.00$ | 1231000000000000 | Purpose |  |
| 139 |  |  |  |

A roll call vote on the motion was as follows: Steiner, yes; Davis, yes; Yochheim, yes; Von Almen, yes; Brillhart, yes. Motion carried.

## IV. RESOLUTION TO APPROVE PERSONNEL CONSENT AGENDA UPON RECOMMENDATION OF THE SUPERINTENDENT

\#23-037 A motion by Mr. Davis was seconded by Mr. Von Almen to accept the following personnel items A \& B 1-4 as recommended by the superintendent:
A. Employment and Changes for the 2022-2023 school year

1. Approve to hire the following temporary substitute teachers not holding a post-secondary degree per ODE guidelines for the 2022-2023 school year.
a) Lepear Smith
b) Leah Winchell effective $3 / 28 / 2023$
2. District Volunteers
a) Sarah Smith
b) Jamie Sadowski
c) Taryn Norris
d) Elizabeth Besancon
e) Britnee Weeman
B. Employment and Changes for the 2023-2024 school year
3. The following classified personnel will be employed as per specified conditions:

| Name: | Contract: | Position: |
| :--- | :--- | :--- |
| Heather Drumm | 2 year limited (1st) | Secretary |
| Shae Evans | 2 year limited (1st) | Treasurer's Office |
| Jesse Hackett | 2 year limited (2nd) | Custodian |

# GREEN LOCAL BOARD OF EDUCATION MONDAY, APRIL 17, 2023 <br> REGULAR MEETING AGENDA WILBUR BERKEY FIELDHOUSE -6:30 PM 

James Hudson
Jennifer Kindy
Courtney Knight
Jamie Leach
Violet Lehman
Skylar Mullins
Clay Raber
Teri Myers
Stephanie Snyder
Melanie Wellert
Julie Welty

2 year limited (2nd) Custodian
2 year limited (2nd) Food Service
2 year limited (1st) Secretary
2 year limited (2nd) Secretary
2 year limited (3rd) Treasurer's Assistant
2 year limited (1st) Custodian
2 year limited (1st) Custodian
2 year limited (2nd) Secretary
2 year limited (3rd) Bus Driver
2 year limited (1st) Van Driver
2 year limited (2nd) Medical Assistant
2. Classified Employment
a) Dave Zimmer- Facilities Manager, continuing contract, step 10
b) Connor Madding- Head Custodian, 1 year contract, step 4
c) Jamie Leach- Secretary, 2 year limited (2nd), step 7
3. Administrative Contracts
a) Amanda Framstad- Curriculum Director, amend contract to include \$5,000 stipend for grant coordination
4. Supplemental Employment
a) Ski Club Advisor $\$ 500$ stipend

A roll call vote on the motion was as follows: Steiner, yes; Davis, yes; Yochheim, yes; Von Almen, yes; Brillhart, yes. Motion carried.
5. Reminder - All supplemental contracts are non-renewed under Revised Code for the 2023-2024 school year. Posting of vacant positions will be according to Revised Code.

## V. ITEMS FOR DISCUSSION AND POSSIBLE ACTION

\#23-038 A motion by Mr. Steiner was seconded by Mr. Brillhart to approve the following business for action items A.1-6:
A. Business for Action

1. Approve FFA Convention overnight trip request (Exhibit A)
2. Approve High School Boys Basketball overnight trip request (Exhibit B)

# GREEN LOCAL BOARD OF EDUCATION MONDAY, APRIL 17, 2023 <br> REGULAR MEETING AGENDA <br> WILBUR BERKEY FIELDHOUSE - 6:30 PM 

3. Approve Classified Handbook (Exhibit C)
4. Second Reading Board Policy (Exhibit D)

8451 - Disease Carrying and/or Transmitting Insects
5. Approve EJ Therapy Service Contract (Exhibit E)
6. Approve middle school golf as a club sport for the 2023-2024 school year with the condition that the district does not incur any cost and students participating will not be transported by a school employee unless the employee is a family member.

A roll call vote on the motion was as follows: Steiner, yes; Davis, yes; Yochheim, yes; Von Almen, yes; Brillhart, yes. Motion carried.
B. Business for Discussion

1. The Board of Education regular meeting has been scheduled for Monday, May 22, 2023 at 6:30 pm.

## VI.

## EXECUTIVE SESSION

\#23-039 A motion by Mr. Brillhart was seconded by Mr. Steiner to enter into executive session at 8:25 p.m.
A. For the purpose of discussing contract negotiations and to consider the appointment, employment, dismissal, discipline, promotion, demotion or compensation of a public employee.

A roll call vote on the motion was as follows: Steiner, yes; Davis, yes; Yochheim, yes; Von Almen, yes; Brillhart, yes. Motion carried.
VII. ADJOURNMENT
\#23-040 A motion by Mr. Brillhart was seconded by Mr. Yochheim to adjourn at 10:00 p.m.

A roll call vote on the motion was as follows: Steiner, yes; Davis, yes; Yochheim, yes; Von Almen, yes; Brillhart, yes. Motion carried.

GREEN LOCAL BOARD OF EDUCATION MONDAY, APRIL 17, 2023
REGULAR MEETING AGENDA
WILBUR BERKEY FIELDHOUSE -6:30 PM


GREEN LOCAL SCHOOL DISTRICT MONTHLY FINANCLAL UPDRTE

APRIL 2028


| Financial Summary - Funds |  |
| :--- | ---: |
|  |  |
| Cash Flow Summary: |  |
| Total Revenue Current Month All Funds | $\mathbf{\$ 1 , 5 5 1 , 5 7 4}$ |
| Total Expenditures Current Month All Funds | $\$ 1,304,418$ |
| Total Month End Cash Balance | $\mathbf{\$ 2 4 7 , 1 5 6}$ |
|  |  |
| Appropriation Summary: |  |
|  |  |
|  |  |
| Permanent Appropriations Current Year All Funds | $\mathbf{\$ 2 0 , 1 0 0 , 8 7 7}$ |
| Prior Fiscal Year Carryover Encumbrances | $\mathbf{\$ 4 3 4 , 5 1 3}$ |
| Total Available All Funds | $\mathbf{\$ 1 9 , 6 6 6 , 3 6 4}$ |
| Fiscal Year To Date Expenses All Funds | $\mathbf{\$ 1 6 , 9 4 6 , 4 1 7}$ |
| Fiscal Year To Date \% expended All Funds | $\mathbf{8 6 . 1 7 \%}$ |

 '


DEBITS
$13,078,794.33$
$13,078,794.33$
$13,078,794.33$
.00
$16,946,416.92$
.00
$1,321,944.12$
.00
$21,108,427.57$
$670,691.84$
.00
$40,047,480.45$
.00
.00
.00
$53,126,274.78$

$$
\begin{array}{r}
\text { CREDITS } \\
197,870.44 \\
197,870.44 \\
197,870.44 \\
1,321,944.12 \\
.00 \\
17,685,669.06 \\
.00 \\
19,886,204.36 \\
.00 \\
4,093,450.35 \\
9,941,118.93 \\
52,928,386.82 \\
17.52 \\
17.52 \\
17.52 \\
53,126,274.78
\end{array}
$$

## eFinance Plus Balancing

April 2023

| Account Balances |  |  |
| :---: | :---: | :---: |
| Farmer's Bank | \$ | 649,899.73 |
| Farmer's Bank - Sweep | \$ | 6,734,366.51 |
| Star Ohio | \$ | 1,399,991.47 |
| Star Ohio-Building Fund | \$ | 802,475.65 |
| Total |  | \$9,586,733.36 |
| Investments |  | \$3,355,794.41 |
| Treas. \& Bonds |  | \$0.00 |
| COD-5/3 Securities |  | \$0.00 |
| Other Securities |  |  |
| Total |  | \$3,355,794.41 |
| Cash in Transit - EZ Pay |  | \$1,720.00 |
| Payroll Quarterly Deduction |  | -\$17.52 |
| NSF Checks - to be collected |  | \$10.00 |
| Interest not yet recorded |  | \$0.00 |
| Deposit in Transit |  | -\$1,062.33 |
| Petty Cash |  | \$100.00 |
| Change Funds |  | \$2,450.00 |
| Total |  | \$3,200.15 |
| Total |  | \$0.00 |
| Outstanding Checks |  | -\$64,821.55 |
| Bank Balances |  | \$12,880,906.37 |
| eFInance Plus |  |  |
| Fund Balance |  | \$12,880,906.37 |
| Not Balanced amount |  | \$0.00 |


| Fund Number | Fund Name |
| :---: | :--- |
| 001 | General Fund |
| 002 | Bond Retirement Fund |
| 003 | Permanent Improvement |
| 006 | Food Service |
| 007 | Trust Funds |
| 011 | Greenhouse Fund |
| 014 | Rotary Fund |
| 018 | Principal Activity Account |
| 019 | Other Grants (AEP Stem) |
| 022 | Tournament Funds |
| 034 | Building Maintenance Fund |
| 200 | Student Managed Activities |
| 300 | District Managed Student Activities |
| 451 | Network Subsidy Grant |
| 461 | Voc Educ Enhancement (Agricultural Grant) |
| 467 | Student Wellness \& Success Funds |
| 499 | Other State Grants |
| 507 | ESSER (Elem \& Secondary School Emergency Relief) |
| 516 | IDEA B (ARP) |
| 572 | Expanding Opportunities Grant |
| 598 | Schoolwide Pool |

PAGE NUMBER: 9


EFINANCEPLUS
DATE:05/01/2023
TIME $11: 46: 32$
SELECTION CRITERIA

| FUND |  | description <br> begin balance | $\begin{aligned} & \text { MTD } \\ & \text { RECEIPTS } \end{aligned}$ | $\begin{aligned} & \text { FYTD } \\ & \text { RECEIPTS } \end{aligned}$ | MTD EXPENDITURES | EXPENDITURES | CURRENT FUND BALANCE | CURRENT EnCUMBRANCE | UNENCUMBERED FUND BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001 |  | 6,416,690.68 | 1,148,191.61 | 12,373,348.85 | 1,004,093.92 | 12,682,009.22 | 6,108,030.31 | 922,296.34 | 5,185,733.97 |
| 002 |  | 1,184,354.12 | 42,127.10 | 956,303.60 | 81.24 | 344,601.03 | 1,796,056.69 | 0.00 | 1,796,056.69 |
| 003 |  | 575,555.29 | 14,652.90 | 264,742.22 | 28.26 | 151,779.94 | 688,517.57 | 119,071.00 | 569,446.57 |
| 006 |  | 525,405.38 | 83,728.79 | 395,299.03 | 50,279.61 | 361,354.24 | 559,350.17 | 23,127.83 | 536,222.34 |
| 007 |  | 54,921.59 | 0.00 | 1,000.00 | 0.00 | 2,735.00 | 53,186.59 | 3,000.00 | 50,186.59 |
| 011 |  | 0.00 | 0.00 | 6,975.98 | 1,848.08 | 4,439.01 | 2,536.97 | 173.49 | 2,363.48 |
| 014 |  | 33.29 | 0.00 | 0.00 | 0.00 | 0.00 | 33.29 | 0.00 | 33.29 |
| 018 |  | 62,054.41 | 6,048.00 | 74,302.59 | 4,952.98 | 52,502.34 | 83,854.66 | 12,780.38 | 71,074.28 |
| 019 |  | 0.00 | 0.00 | 5,000.00 | 181.11 | 4,386.12 | 613.88 | 550.00 | 63.88 |
| 022 |  | 2,432.68 | 1,440.89 | 1,440.89 | 0.00 | 0.00 | 3,873.57 | 0.00 | 3,873.57 |
| 034 |  | 554,718.30 | 0.00 | 3,000,000.00 | 3,391.53 | 62,409.39 | 3,492,308.91 | 48,190.33 | 3,444,118.58 |
| 200 |  | 91,081.68 | 17,688.01 | 115,159.74 | 9,719.77 | 108,281.71 | 97,959.71 | 48,121.01 | 49,838.70 |
| 300 |  | 157,101.24 | 6,113.00 | 193,389.89 | 21,137.43 | 221,461.32 | 129,029.81 | 36,725.79 | 92,304.02 |
| 451 |  | 0.00 | 0.00 | 5,400.00 | 0.00 | 0.00 | 5,400.00 | 0.00 | 5,400.00 |

PAGE NUMBER: 10
GREEN LOCAL SCHOOL DISTRICT
OH Cash Position Report

| Fund scc | DESCRIPTION begin balance | $\underset{\text { RECEIPTS }}{\text { MTD }}$ | $\begin{gathered} \text { FYTD } \\ \text { RECEIPTS } \end{gathered}$ | $\begin{array}{r} \text { MTD } \\ \text { EXPENDITURES } \end{array}$ | $\begin{aligned} & \text { FXPEDD } \\ & \text { FYTD } \end{aligned}$ | CURRENT FUND BALANCE | CURRENT ENCUMBRANCE | unencumbered FUND BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 461 | 0.00 | 0.00 | 3,045.68 | 0.00 | 3,045.68 | 0.00 | 0.00 | 0.00 |
| 467 | 251,659.28 | 0.00 | 0.00 | 22,049.65 | 193,740.95 | 57,918.33 | 41,752.13 | 16,166.20 |
| 507 | 2,697.35 | 65,383.52 | 1,052,020.03 | 10,699.43 | 1,065,416.81 | -10,699.43 | 59,148.77 | -69,848.20 |
| 516 | 0.00 | 0.00 | 23,241.58 | 8,712.50 | 34,605.80 | -11,364.22 | 5,534.32 | -16,898.54 |
| 572 | 0.00 | 0.00 | 0.00 | 0.00 | 1,690.80 | -1,690.80 | 214.00 | -1,904.80 |
| 598 | 62,413.64 | 166,200.11 | 1,412,906.28 | 167,242.16 | 1,649,329.56 | -174,009.64 | 1,258.73 | -175,268.37 |
| 599 | 0.00 | 0.00 | 2,628.00 | 0.00 | 2,628.00 | 0.00 | 0.00 | 0.00 |
| GRAND TOTAL | 9,941,118.93 | 1,551,573.93 | 19,886,204.36 | 1,304,417.67 | 16,946,416.92 | 12,880,906.37 | 1,321,944.12 | 11,558,962.25 |


| CHECK NUMBER | CHECK DATE | VENDOR NUMBER | NAME | DESCRIPTION | TRANSACTION AMOUNT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 105264 | 04/04/23 | 10000198 | AFTER HOURS BARBEQU | HIGH SCHOOL GIRLS B | \$ | 640.00 |
| 105265 | 04/04/23 | 261 | AMERICAN ELECTRIC P | 490 S SUMMIT ST - B | \$ | 290.87 |
| 105265 | 04/04/23 | 261 | AMERICAN ELECTRIC P | FIELD HOUSE ELECTRI | \$ | 1,189.42 |
| 105265 | 04/04/23 | 261 | AMERICAN ELECTRIC P | SCHOOL FLASHERS | \$ | 27.15 |
| 105265 | 04/04/23 | 261 | AMERICAN ELECTRIC P | 599 N SUMMIT ST - N | \$ | 211.26 |
| 105266 | 04/04/23 | 10000617 | BACKGROUND INVESTIG | BIB- FY23 VOLUNTEER | \$ | 49.35 |
| 105266 | 04/04/23 | 10000617 | BACKGROUND INVESTIG | BIB SUBSCRIPTION | \$ | 14.00 |
| 105267 | 04/04/23 | 10000949 | BLACK RIVER LOCAL S | FALL SPORTS ENTRY F | \$ | 185.00 |
| 105268 | 04/04/23 | 9601 | BRIGHTSPEED | FY22 SHS TELEPHONE | \$ | 503.04 |
| 105268 | 04/04/23 | 9601 | BRIGHTSPEED | FY22 GMS TELEPHONE | \$ | 267.44 |
| 105268 | 04/04/23 | 9601 | BRIGHTSPEED | FY22 GES TELEPHONE | \$ | 158.42 |
| 105268 | 04/04/23 | 9601 | BRIGHTSPEED | FY22 FH TELEPHONE S | \$ | 221.11 |
| 105268 | 04/04/23 | 9601 | BRIGHTSPEED | FY22 BUS GARAGE TEL | \$ | 59.00 |
| 105269 | 04/04/23 | 10000879 | CANTON DATA PRINT L | NEWSLETTER POSTAGE | \$ | 1,919.62 |
| 105270 | 04/04/23 | 10000877 | COMMERCIAL KITCHENS | FY23 CAFETERAI REPA | \$ | 632.70 |
| 105271 | 04/04/23 | 15750 | CONNECTION EDUCATIO | FY23 Q4 LEAP PROGRA | \$ | 33,350.00 |
| 105272 | 04/04/23 | 4183 | LOWE'S | SUPER BLANKET FOR W | \$ | 164.95 |
| 105272 | 04/04/23 | 4183 | LOWE'S | COSTUMES AND PROPS | \$ | 418.43 |
| 105273 | 04/04/23 | 6420 | MAGICAL THEATRE COM | TRUE STORY OF THE 3 | \$ | 432.00 |
| 105274 | 04/04/23 | 10000932 | NORTH POINT ESC | DETENTION SERVICES | \$ | 490.00 |
| 105275 | 04/04/23 | 1243 | OHIO FFA ASSOCIATIO | CAREER DEVELOPMENT | \$ | 100.00 |
| 105276 | 04/04/23 | 267 | ORLO AUTO PARTS INC | FY23 BUS MAINTENANC | \$ | 472.20 |
| 105277 | 04/04/23 | 20258 | POINT SPRING \& DRIV | FY23 BUS MAINTENANC | \$ | 646.92 |
| 105278 | 04/04/23 | 20029 | POWER OF PEN | STATE FEES AND MEAL | \$ | 405.00 |
| 105279 | 04/04/23 | 829 | QUILL CORPORATION | OFFICE SUPPLIES | \$ | 250.12 |
| 105279 | 04/04/23 | 829 | QUILL CORPORATION | SEE ATTACHED | \$ | 135.69 |
| 105279 | 04/04/23 | 829 | QUILL CORPORATION | SEE ATTACHED | \$ | 45.42 |
| 105280 | 04/04/23 | 9632 | RUSH TRUCK CENTER, | FY23 BUS MAINTENANC | \$ | 1,088.68 |
| 105281 | 04/04/23 | 10000548 | NEW LIFE SERVICE CO | FY23 BUS GLASS REPA | \$ | 65.00 |
| 105282 | 04/04/23 | 546 | SAYRE HOSPITALITY G | STAFF LUNCHEON | \$ | 180.00 |
| 105283 | 04/04/23 | 26162 | Stark state college | BOOKSTORE TRANSACTI | \$ | 627.90 |
| 105284 | 04/04/23 | 136 | STEINER LUMBER SMIT | STEINER LUMBER FOR | \$ | 967.28 |
| 105285 | 04/04/23 | 10000680 | THE BULK BOOK STORE | HOORAY FOR YOU!!! | \$ | 162.25 |
| 105286 | 04/04/23 | 10000689 | THE STARK COUNTY HI | \$50 DEPOSIT DUE 2 W | \$ | 50.00 |
| 105287 | 04/04/23 | 415 | WAYNE COUNTY BOARD | FY23 SPECIAL EDUCAT | \$ | 147.98 |
| 105288 | 04/04/23 | 25157 | WAYNE COUNTY CHILDR | CHILD ABUSE PREVENT | \$ | 40.00 |
| 105289 | 04/04/23 | 10000525 | YMCA OF WAYNE COUNT | 22-23 SCHOOL YEAR- | \$ | 1,231.72 |
| 105290 | 04/05/23 | 10000400 | RITA TAX OPERATIONS | DED:72760 SMTHVLTX | \$ | 4,260.15 |
| 105290 | 04/05/23 | 10000400 | RITA TAX OPERATIONS | DED:72760M SMTHVLTX | \$ | 50.83 |
| 105291 | 04/06/23 | 7193 | AMAZON.COM | TONER CARTRIDGES | \$ | 77.96 |
| 105291 | 04/06/23 | 7193 | AMAZON.COM | 50FT HDMI CABLE | \$ | 28.99 |
| 105291 | 04/06/23 | 7193 | AMAZON.COM | PALMOLIVE DISH SOAP | \$ | 15.84 |
| 105291 | 04/06/23 | 7193 | AMAZON.COM | VARIOUS SMITHIE PAR | \$ | 35.48 |
| 105291 | 04/06/23 | 7193 | AMAZON.COM | VARIOUS SMITHIE PAR | \$ | 403.47 |
| 105292 | 04/06/23 | 15748 | KEIM LUMBER COMPANY | METAL AND WOOD SUPP | \$ | 125.00 |
| 105292 | 04/06/23 | 15748 | KEIM LUMBER COMPANY | HARDWOOD CUTOFFS PA | \$ | 250.00 |
| 105293 | 04/06/23 | 14155 | MEDPRO GROUP | FY23 BUS DRIVERS PH | \$ | 118.75 |
| 105294 | 04/06/23 | 25258 | TRI-CO.ED. SECRETAR | TRI COUNTY SECRETAR | \$ | 110.00 |
| 105294 | 04/06/23 | 25258 | TRI-CO.ED. SECRETAR | TRI COUNTY SECRETAR | \$ | 110.00 |
| 105295 | 04/06/23 | 7430 | WAYNE CO ATHLETIC L | BASKETBALL FEES FOR | \$ | 1,220.00 |
| 105296 | 04/12/23 | 7193 | AMAZON.COM | MICROPHONE AUDIO CA | \$ | 65.97 |
| 105296 | 04/12/23 | 7193 | AMAZON.COM | MICROPHONE | \$ | 41.82 |
| 105296 | 04/12/23 | 7193 | AMAZON.COM | MICROPHONE STAND | \$ | 86.94 |
| 105296 | 04/12/23 | 7193 | AMAZON.COM | SAFCO EVO SERIES ST | \$ | 464.56 |
| 105297 | 04/12/23 | 10000210 | BAUMSPAGE.COM LLC | MCCAY RELAY, TOM LA | \$ | 37.40 |
| 105298 | 04/12/23 | 5300 | BERKEY TROPHIES/BET | SPORT TROPHY SUPER | \$ | 522.50 |
| 105299 | 04/12/23 | 425 | BUEHLER'S INC. | GROCERIES FOR FOODS | \$ | 43.43 |
| 105299 | 04/12/23 | 425 | BUEHLER'S INC. | 6TH GRADE SCIENCE C | \$ | 55.96 |
| 105299 | 04/12/23 | 425 | BUEHLER'S INC. | OPEN PO TO BUEHLER' | \$ | 77.74 |
| 105300 | 04/12/23 | 10000821 | CRISIS PREVENTION I | BLANKET PO FOR TRAI | \$ | 489.39 |
| 105301 | 04/12/23 | 10000790 | HC SPORTS \& APPAREL | GAME SOFTBALLS 4 BO | \$ | 340.00 |
| 105301 | 04/12/23 | 10000790 | HC SPORTS \& APPAREL | T-SHIRTS | \$ | 558.00 |
| 105301 | 04/12/23 | 10000790 | HC SPORTS \& APPAREL | T SHIRTS (2XL) | \$ | 3.00 |
| 105302 | 04/12/23 | 17076 | MEDCO MEDICAL SUPPL | ATHLETIC TRAINING S | \$ | 589.30 |
| 105303 | 04/12/23 | 6395 | MFAC LLC | ABC LADDER (30' LON | \$ | 89.95 |
| 105303 | 04/12/23 | 6395 | MFAC LLC | SOFTMED MEDICINE BA | \$ | 44.85 |
| 105303 | 04/12/23 | 6395 | MFAC LLC | FIRST PLACE ELITE M | \$ | 348.00 |
| 105303 | 04/12/23 | 6395 | MFAC LLC | FIRST PLACE ELITE M | \$ | 294.00 |
| 105303 | 04/12/23 | 6395 | MFAC LLC | PYRAMID SPIKES 1/4" | \$ | 130.00 |
| 105303 | 04/12/23 | 6395 | MFAC LLC | SPECIALITY SPIKE 1' | \$ | 12.00 |
| 105303 | 04/12/23 | 6395 | MFAC LLC | ESTIMATED SHIPPING/ | \$ | 195.00 |
| 105304 | 04/12/23 | 10000012 | MVD SPORTS | SOCKS | \$ | 60.00 |
| 105304 | 04/12/23 | 10000012 | MVD SPORTS | CAMP SHIRTS | \$ | 13.50 |


| CHECK NUMBER | CHECK DATE | VENDOR NUMBER | NAME | DESCRIPTION | TRANSACTION AMOUNT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 105304 | 04/12/23 | 10000012 | MVD SPORTS | ESTIMATED SHIPPING/ | \$ | 10.00 |
| 105305 | 04/12/23 | 19116 | ORRVILLE PLUMBING \& | FY23 SERVICE | \$ | 52.76 |
| 105305 | 04/12/23 | 19116 | ORRVILLE PLUMBING \& | FY23 PARTS CAFTERER | \$ | 52.76 |
| 105305 | 04/12/23 | 19116 | ORRVILLE PLUMBING \& | INSTALL DISPOSAL/ST | \$ | 4,439.25 |
| 105305 | 04/12/23 | 19116 | ORRVILLE PLUMBING \& | INSTALL GAS LINE IN | \$ | 2,758.53 |
| 105305 | 04/12/23 | 19116 | ORRVILLE PLUMBING \& | TWO WATER COOLERS W | \$ | 5,761.32 |
| 105306 | 04/12/23 | 26091 | OTIS ELEVATOR COMPA | FY23 SERVICE CALL/R | \$ | 975.00 |
| 105307 | 04/12/23 | 127 | SANTMYER ENERGY INC | FY23 SUPER BLANKET | \$ | 13,401.72 |
| 105308 | 04/12/23 | 10000675 | SERVICE-TECH CORPOR | ANNUAL CLEANING OF | \$ | 420.00 |
| 105309 | 04/12/23 | 26415 | SOCCER.COM | GOAL NETS | \$ | 378.00 |
| 105309 | 04/12/23 | 26415 | SOCCER.COM | ESTIMATED SHIPPING/ | \$ | 54.00 |
| 105310 | 04/12/23 | 357 | STANTON'S SHEET MUS | BLANKET PURCHASE OR | \$ | 121.95 |
| 105311 | 04/12/23 | 4738 | VILLAGE OF SMITHVIL | NEW BUILDING WATER | \$ | 2,644.80 |
| 105311 | 04/12/23 | 4738 | VILLAGE OF SMITHVIL | FH / WATER SERVICE | \$ | 607.96 |
| 105311 | 04/12/23 | 4738 | VILLAGE OF SMITHVIL | BUS GARAGE / WATER | \$ | 73.10 |
| 105312 | 04/12/23 | 25043 | WOOSTER COMMUNITY H | FY 23 ATHLETIC TRAI | \$ | 1,775.00 |
| 105313 | 04/14/23 | 10000663 | AKRON BEARING CO, I | FY23 BUS MAINTENANC | \$ | 13.82 |
| 105314 | 04/14/23 | 7193 | AMAZON.COM | COSTUMES \& PROPS FO | \$ | (123.87) |
| 105314 | 04/14/23 | 7193 | AMAZON.COM | COSTUMES \& PROPS FO | \$ | 1,478.40 |
| 105315 | 04/14/23 | 9412 | CARDINAL BUS SALES | FY23 BUS MAINTENANC | \$ | 503.64 |
| 105316 | 04/14/23 | 10000308 | CLOVERLEAF HIGH SCH | SPRING SPORT ENTRY | \$ | 250.00 |
| 105317 | 04/14/23 | 11094 | EXPERT T'S | SPIKE BAGS | \$ | 112.00 |
| 105317 | 04/14/23 | 11094 | EXPERT T'S | SHORT SLEEVE T-SHIR | \$ | 20.00 |
| 105317 | 04/14/23 | 11094 | EXPERT T'S | LONG SLEEVE SHIRTS | \$ | 1,028.00 |
| 105317 | 04/14/23 | 11094 | EXPERT T'S | SHORT SLEEVE T-SHIR | \$ | 48.00 |
| 105318 | 04/14/23 | 5922 | Hillsdale local | WINTER SPORTS ENTRY | \$ | 175.00 |
| 105319 | 04/14/23 | 546 | SAYRE HOSPITALITY G | CATERING FOR TASTE | \$ | 1,800.00 |
| 105320 | 04/18/23 | 9690 | ADVANCE AUTO PARTS | SUPER BLANKET PO23 | \$ | 154.04 |
| 105321 | 04/18/23 | 9509 | CENTRAL FARM \& GARD | 50\# ATHLETIC FIELD | \$ | 75.15 |
| 105322 | 04/18/23 | 10000821 | CRISIS PREVENTION I | CPI TRAINING SUPPLI | \$ | 177.96 |
| 105323 | 04/18/23 | 10000541 | G \& L SUPPLY CO | FY23 CUSTODIAL SUPP | \$ | 634.44 |
| 105324 | 04/18/23 | 26174 | DIRECT ENERGY BUSIN | 480 E MAIN - VO-AG | \$ | 734.41 |
| 105324 | 04/18/23 | 26174 | DIRECT ENERGY BUSIN | 490 S SUMMIT - BUS | \$ | 1,661.88 |
| 105324 | 04/18/23 | 26174 | DIRECT ENERGY BUSIN | 599 N SUMMIT - NEW | \$ | 51.42 |
| 105325 | 04/18/23 | 581 | DOMINION EAST OHIO | 490 S SUMMIT - BUS | \$ | 61.37 |
| 105325 | 04/18/23 | 581 | DOMINION EAST OHIO | 484 E MAIN - VO-AG | \$ | 608.59 |
| 105325 | 04/18/23 | 581 | DOMINION EAST OHIO | 599 N SUMMER - NEW | \$ | 1,318.89 |
| 105326 | 04/18/23 | 10000790 | HC SPORTS \& APPAREL | UNIFORMS | \$ | 5,260.00 |
| 105326 | 04/18/23 | 10000790 | HC SPORTS \& APPAREL | PULLOVERS | \$ | 1,200.00 |
| 105327 | 04/18/23 | 15775 | KIMBLE RECYCLING\&DI | FY23 SUPER BLANKET | \$ | 847.17 |
| 105327 | 04/18/23 | 15775 | KIMBLE RECYCLING\&DI | FY23 SUPER BLANKET | \$ | 50.00 |
| 105328 | 04/18/23 | 10000730 | LIFE SAFETY SYSTEMS | BLANKET SERVICE \& M | \$ | 213.00 |
| 105329 | 04/18/23 | 26171 | MOLLY HAWKINS' WHOL | ART SUPPLIES FROM M | \$ | 143.45 |
| 105329 | 04/18/23 | 26171 | MOLLY HAWKINS' WHOL | ESTIMATED SHIPPING/ | \$ | 55.36 |
| 105330 | 04/18/23 | 18156 | QUADIENT LEASING U | ITEM \#IX3-P5 BASE | \$ | 214.68 |
| 105331 | 04/18/23 | 26191 | OHIO ASSOC. OF PUPI | OAPSA CONFERENCES- | \$ | 80.00 |
| 105332 | 04/18/23 | 10000356 | ORRVILLE YMCA INC | STUDENT TICKETS- CH | \$ | 60.00 |
| 105333 | 04/18/23 | 10000570 | PETTY CASH ON BEHAL | CASHBOX FOR FRESHMA | \$ | 200.00 |
| 105334 | 04/18/23 | 9617 | SEDGWICK CLAIMS MAN | RENEWAL | \$ | 3,055.00 |
| 105335 | 04/18/23 | 22867 | SOUTHEAST SECURITY | FY 23 SERVICE \& REP | \$ | 1,339.80 |
| 105336 | 04/18/23 | 4738 | VILLAGE OF SMITHVIL | FH / WATER SERVICE | \$ | 226.61 |
| 105337 | 04/18/23 | 7430 | WAYNE CO ATHLETIC L | SHS BERKEY CLASSIC | \$ | 650.50 |
| 105338 | 04/18/23 | 415 | WAYNE COUNTY BOARD | FY23 SPECIAL EDUCAT | \$ | 2,367.68 |
| 105347 | 04/20/23 | 10000623 | STARK COUNTY COG | DED:3010 DENT BRD | \$ | 59.95 |
| 105347 | 04/20/23 | 10000623 | STARK COUNTY COG | DED:4501 LIFE BRD | \$ | 691.25 |
| 105347 | 04/20/23 | 10000623 | STARK COUNTY COG | DED:3003 DENT BRD | \$ | 744.12 |
| 105347 | 04/20/23 | 10000623 | STARK COUNTY COG | DED:3007 DENT BRD | \$ | 248.04 |
| 105347 | 04/20/23 | 10000623 | STARK COUNTY COG | DED:4503 LIFE BRD | \$ | 105.12 |
| 105347 | 04/20/23 | 10000623 | STARK COUNTY COG | DED:4504 LIFE BRD | \$ | 192.50 |
| 105347 | 04/20/23 | 10000623 | STARK COUNTY COG | DED:2013 INS BRD | \$ | 2,349.24 |
| 105347 | 04/20/23 | 10000623 | STARK COUNTY COG | DED:3005 DENT BRD | \$ | 1,222.92 |
| 105347 | 04/20/23 | 10000623 | STARK COUNTY COG | DED:3001 DENT BRD | \$ | 5,503.14 |
| 105347 | 04/20/23 | 10000623 | STARK COUNTY COG | DED:2009 INS BRD | \$ | 12,363.52 |
| 105347 | 04/20/23 | 10000623 | STARK COUNTY COG | DED:2005 INS BRD | \$ | 7,047.72 |
| 105347 | 04/20/23 | 10000623 | STARK COUNTY COG | DED:2001 INS BRD | \$ | 51,356.16 |
| 105347 | 04/20/23 | 10000623 | STARK COUNTY COG | DED:4507 LIFE BRD | \$ | 8.76 |
| 105347 | 04/20/23 | 10000623 | STARK COUNTY COG | DED:4508 LIFE BRD | \$ | 10.95 |
| 105347 | 04/20/23 | 10000623 | STARK COUNTY COG | DED:4506 LIFE BRD | \$ | 17.52 |
| 105347 | 04/20/23 | 10000623 | STARK COUNTY COG | DED:3007 DENT BRD | \$ | 248.04 |
| 105347 | 04/20/23 | 10000623 | STARK COUNTY COG | DED:3001 DENT BRD | \$ | 5,503.14 |
| 105347 | 04/20/23 | 10000623 | STARK COUNTY COG | DED:2013 INS BRD | \$ | 2,349.24 |
| 105347 | 04/20/23 | 10000623 | STARK COUNTY COG | DED:2005 INS BRD | \$ | 7,047.72 |
| 105347 | 04/20/23 | 10000623 | STARK COUNTY COG | DED:3005 DENT BRD | \$ | 1,222.92 |


| CHECK NUMBER | CHECK DATE | VENDOR NUMBER | NAME | DESCRIPTION | TRANSACTION AMOUNT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 105347 | 04/20/23 | 10000623 | STARK COUNTY COG | DED:3003 DENT BRD | \$ | 744.12 |
| 105347 | 04/20/23 | 10000623 | STARK COUNTY COG | DED:2009 INS BRD | \$ | 12,363.52 |
| 105347 | 04/20/23 | 10000623 | STARK COUNTY COG | INS ADJ | \$ | (0.91) |
| 105347 | 04/20/23 | 10000623 | STARK COUNTY COG | INS ADJ | \$ | (0.91) |
| 105347 | 04/20/23 | 10000623 | STARK COUNTY COG | DED:3010 DENT BRD | \$ | 59.95 |
| 105347 | 04/20/23 | 10000623 | STARK COUNTY COG | DED:2001 INS BRD | \$ | 51,356.16 |
| 105347 | 04/20/23 | 10000623 | STARK COUNTY COG | INS ADJ | \$ | (0.21) |
| 105351 | 04/25/23 | 7345 | ALLEN COUNTY E.S.C. | CRISIS TRAINING FOR | \$ | 100.00 |
| 105351 | 04/25/23 | 7345 | ALLEN COUNTY E.S.C. | ADVANCED CALASS TRA | \$ | 180.00 |
| 105352 | 04/25/23 | 7193 | AMAZON.COM | OPEN PURCHASE ORDER | \$ | 89.95 |
| 105352 | 04/25/23 | 7193 | AMAZON.COM | CANDY AND STUDENT I | \$ | 64.99 |
| 105352 | 04/25/23 | 7193 | AMAZON.COM | CANDY AND STUDENT I | \$ | 216.12 |
| 105352 | 04/25/23 | 7193 | AMAZON.COM | COSTUMES \& PROPS FO | \$ | (98.97) |
| 105352 | 04/25/23 | 7193 | AMAZON.COM | COSTUMES \& PROPS FO | \$ | 98.97 |
| 105352 | 04/25/23 | 7193 | AMAZON.COM | COSTUMES \& PROPS FO | \$ | 100.96 |
| 105352 | 04/25/23 | 7193 | AMAZON.COM | COSTUMES \& PROPS FO | \$ | 257.10 |
| 105352 | 04/25/23 | 7193 | AMAZON.COM | COSTUMES \& PROPS FO | \$ | 339.82 |
| 105353 | 04/25/23 | 261 | AMERICAN ELECTRIC P | 599 N SUMMIT ST - N | \$ | 12,465.37 |
| 105353 | 04/25/23 | 261 | AMERICAN ELECTRIC P | FIELD HOUSE ELECTRI | + | 32.96 |
| 105353 | 04/25/23 | 261 | AMERICAN ELECTRIC P | SCHOOL FLASHERS | \$ | 133.38 |
| 105354 | 04/25/23 | 10000931 | APPLETREE FUNDRAISI | HOODIES, CREW, SWEA | \$ | 340.00 |
| 105355 | 04/25/23 | 10000937 | CITIZENS AKRON CHUR | DONATION FROM GREEN | \$ | 1,000.00 |
| 105356 | 04/25/23 | 26368 | CITY OF WOOSTER | REGISTERING 2 SUMME | \$ | 800.00 |
| 105357 | 04/25/23 | 3432 | DALTON LOCAL SCHOOL | VOLLEYBALL SUMMER T | \$ | 150.00 |
| 105358 | 04/25/23 | 10000712 | DOVER MOTHER'S CLUB | VOLLEYBALL SUMMER T | \$ | 200.00 |
| 105359 | 04/25/23 | 10000485 | ENCOMPASS CHRISTIAN | ENCOMPASS CHRISTIAN | \$ | 11,500.00 |
| 105360 | 04/25/23 | 12215 | FARNHAM EQUIPMENT C | MAXAM SOCKET | \$ | 32.00 |
| 105361 | 04/25/23 | 10000790 | HC SPORTS \& APPAREL | BASEBALL PANTS 4 WH | \$ | 560.00 |
| 105361 | 04/25/23 | 10000790 | HC SPORTS \& APPAREL | WHITE JERSEY \#15 | \$ | 82.00 |
| 105361 | 04/25/23 | 10000790 | HC SPORTS \& APPAREL | GREY JERSEY \# 15 | \$ | 82.00 |
| 105361 | 04/25/23 | 10000790 | HC SPORTS \& APPAREL | WHITE PANTS XL | \$ | 210.00 |
| 105361 | 04/25/23 | 10000790 | HC SPORTS \& APPAREL | GREY PANTS XL | \$ | 210.00 |
| 105361 | 04/25/23 | 10000790 | HC SPORTS \& APPAREL | BASEBALL JERSEYS 4 | \$ | 656.00 |
| 105362 | 04/25/23 | 10000066 | LERCH ENTERPRISES L | 13 DOZEN DONUTS | \$ | 104.00 |
| 105363 | 04/25/23 | 10000265 | LOUDONVILLE HIGH SC | SPRING SPORT ENTRY | \$ | 160.00 |
| 105363 | 04/25/23 | 10000265 | LOUDONVILLE HIGH SC | SPRING SPORT ENTRY | \$ | 160.00 |
| 105364 | 04/25/23 | 10000634 | OHIO ASSOC OF AGRIC | OAAE MEMBERSHIP | \$ | 80.00 |
| 105364 | 04/25/23 | 10000634 | OHIO ASSOC OF AGRIC | NAAE MEMBERSHIP | \$ | 65.00 |
| 105364 | 04/25/23 | 10000634 | OHIO ASSOC OF AGRIC | OACTE MEMBERSHIP | \$ | 75.00 |
| 105364 | 04/25/23 | 10000634 | OHIO ASSOC OF AGRIC | ACTE MEMBERSHIP | \$ | 80.00 |
| 105365 | 04/25/23 | 22482 | S \& S WORLDWIDE | HEAVY DUTY ANTI-WHI | \$ | 118.92 |
| 105365 | 04/25/23 | 22482 | S \& S WORLDWIDE | TWO PERSON SPRING B | \$ | 45.84 |
| 105365 | 04/25/23 | 22482 | S \& S WORLDWIDE | MEGA BALLOON AND BA | \$ | 69.32 |
| 105365 | 04/25/23 | 22482 | S \& S WORLDWIDE | SPRING BALL 28" GIA | \$ | 111.12 |
| 105365 | 04/25/23 | 22482 | S \& S WORLDWIDE | SPLIT TEAM MUG | \$ | 91.00 |
| 105366 | 04/25/23 | 10000719 | SCHOOL SPECIALTY LL | CALIFONE LISTENING | \$ | 87.48 |
| 105367 | 04/25/23 | 22789 | STAPLES ADVANTAGE | TEXAS INSTRUMENTS T | \$ | 235.44 |
| 105367 | 04/25/23 | 22789 | STAPLES ADVANTAGE | TI3OXIIS CALCULATOR | \$ | 105.44 |
| 105367 | 04/25/23 | 22789 | STAPLES ADVANTAGE | STAEDTLER PRE-SHARP | \$ | 47.30 |
| 105367 | 04/25/23 | 22789 | STAPLES ADVANTAGE | OPEN PO TO STAPLES | \$ | 25.10 |
| 105367 | 04/25/23 | 22789 | STAPLES ADVANTAGE | OPEN PO FOR STAPLES | \$ | 25.10 |
| 105367 | 04/25/23 | 22789 | STAPLES ADVANTAGE | SUPER BLANKET OFFIC | \$ | 68.37 |
| 105367 | 04/25/23 | 22789 | STAPLES ADVANTAGE | SUPER BLANKET OFFIC | \$ | 101.96 |
| 105367 | 04/25/23 | 22789 | STAPLES ADVANTAGE | SUPER BLANKET OFFIC | \$ | 105.89 |
| 105367 | 04/25/23 | 22789 | STAPLES ADVANTAGE | SUPER BLANKET OFFIC | \$ | 29.38 |
| 105367 | 04/25/23 | 22789 | STAPLES ADVANTAGE | SUPER BLANKET OFFIC | \$ | 36.75 |
| 105368 | 04/25/23 | 10000657 | THE OHIO STATE UNIV | BOOKSTORE TRANSACTI | \$ | 497.75 |
| 105369 | 04/25/23 | 10000689 | THE STARK COUNTY HI | TICKETS FOR MCKINLE | \$ | 700.00 |
| 105370 | 04/25/23 | 6934 | TREASURER STATE OF | ELEVATOR INSPECTION | \$ | 330.25 |
| 105370 | 04/25/23 | 6934 | TREASURER STATE OF | ELEVATOR INSPECTION | \$ | 330.25 |
| 105371 | 04/25/23 | 6934 | TREASURER STATE OF | BOILER INSPECTIONS | \$ | 68.25 |
| 105372 | 04/25/23 | 6934 | TREASURER STATE OF | BOILER INSPECTIONS | \$ | 68.25 |
| 105373 | 04/25/23 | 10000713 | ULTRA PRO INTERNATI | TWO POCKET FOLDERS | \$ | 110.00 |
| 105374 | 04/25/23 | 26322 | UNITY SCHOOL BUS PA | FY23 BUS MAINTENANC | \$ | 1,110.52 |
| 105375 | 04/25/23 | 10000525 | YMCA OF WAYNE COUNT | 22-23 SCHOOL YEAR- | \$ | 1,736.35 |
| 105376 | 04/26/23 | 10000962 | BARB RHOADS | BEN LUNCH REFUND | \$ | 101.00 |
| 105377 | 04/26/23 | 10000961 | KRISTINA BUCHANAN | CONNOR DC TRIP REFU | \$ | 100.00 |
| 105378 | 04/27/23 | 427 | BURKEY EXCAVATING I | FY23 SNOW REMOVAL/ | \$ | 8,218.00 |
| 105379 | 04/27/23 | 10000954 | CAMP FIGHTING SCOT | COLLEGE OF WOOSTER | \$ | 550.00 |
| 105380 | 04/27/23 | 10000968 | CRESTVIEW LOCAL SCH | WINTER SPORTS ENTRY | \$ | 400.00 |
| 105381 | 04/27/23 | 20421 | J.W.PEPPER \& SON IN | OPEN PURCHASE ORDER | \$ | 50.00 |
| 105381 | 04/27/23 | 20421 | J.W.PEPPER \& SON IN | OPEN PURCHASE ORDER | \$ | 92.99 |
| 105381 | 04/27/23 | 20421 | J.W.PEPPER \& SON IN | OPEN PURCHASE ORDER | \$ | 125.00 |


| CHECK NUMBER | CHECK DATE | VENDOR Number | name |
| :---: | :---: | :---: | :---: |
| 105382 | 04/27/23 | 26091 | otis elevator compa |
| 105383 | 04/27/23 | 10000966 | OTTERBEIN UNIVERSIT |
| 105384 | 04/27/23 | 278 | pellegrino music ce |
| 105384 | 04/27/23 | 278 | pellegrino music ce |
| 105385 | 04/27/23 | 22750 | Stark county educat |
| 105386 | 04/27/23 | 4681 | TEACHER'S DISCOVERY |
| 105386 | 04/27/23 | 4681 | TEACHER'S DISCOVERY |
| 105386 | 04/27/23 | 4681 | TEACHER'S DISCOVERY |
| 105386 | 04/27/23 | 4681 | TEACHER'S DISCOVERY |
| 105386 | 04/27/23 | 4681 | TEACHER'S DISCOVERY |
| 105387 | 04/27/23 | 10000248 | WAYNE COUNTY PUBLIC |
| 105388 | 04/27/23 | 26348 | WOODARSKI ELECTRIC |
| 105388 | 04/27/23 | 26348 | WOODARSKI ELECTRIC |
| 105389 | 04/28/23 | 10000967 | KRISTINE BLANKENSHI |
| V998812 | 04/05/23 | 10342 | dell Computer corp. |
| V998812 | 04/05/23 | 10342 | dell computer corp. |
| V998813 | 04/05/23 | 10000028 | DEAN E FRANK |
| V998814 | 04/05/23 | 10000866 | KIMBERLY MILLER |
| V998814 | 04/05/23 | 10000866 | KIMBERLY MILLER |
| V998815 | 04/05/23 | 10000323 | Jonid reichenbach |
| V998815 | 04/05/23 | 10000323 | Jonid reichenbach |
| V998816 | 04/05/23 | 22537 | SQUIRE PATTON \& BOG |
| V998817 | 04/05/23 | 414 | TRI-COUNTY EDUCATIO |
| V998817 | 04/05/23 | 414 | TRI-COUNTY EDUCATIO |
| V998818 | 04/17/23 | 10000238 | THE NUTRITION GROUP |
| V998828 | 04/21/23 | 11023 | EJ THERAPY |
| V998828 | 04/21/23 | 11023 | Ej therapy |
| V998829 | 04/21/23 | 10000059 | daniel r frizell |
| V998830 | 04/21/23 | 10000866 | KIMBERLY MILLER |
| V998831 | 04/21/23 | 22537 | SQUIRE PATTON \& BOG |
| V998831 | 04/21/23 | 22537 | SQUIRE PATTON \& BOG |
| V998832 | 04/21/23 | 414 | TRI-COUNTY EDUCATIO |
| V998832 | 04/21/23 | 414 | TRI-COUNTY EDUCATIO |
| V998832 | 04/21/23 | 414 | TRI-COUNTY EDUCATIO |
| V998832 | 04/21/23 | 414 | TRI-COUNTY EDUCATIO |
| V998833 | 04/21/23 | 404 | WAYNE CO.SChOols Ca |
| V998834 | 04/24/23 | 24078 | U.S.BANK EQUIPMENT |
| V998834 | 04/24/23 | 24078 | U.S.BANK EQUIPMENT |
| V998834 | 04/24/23 | 24078 | U.S.BANK EQUIPMENT |
| V998834 | 04/24/23 | 24078 | U.S.SANK EQUIPMENT |
| V998835 | 04/24/23 | 24078 | U.S.BANK EQUIPMENT |
| V998836 | 04/24/23 | 245202 | VISA |
| V998836 | 04/24/23 | 245202 | VISA |
| V998836 | 04/24/23 | 245202 | VISA |
| V998836 | 04/24/23 | 245202 | VISA |
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| V998836 | 04/24/23 | 245202 | VISA |
| V998836 | 04/24/23 | 245202 | VISA |
| V998836 | 04/24/23 | 245202 | VISA |
| V998836 | 04/24/23 | 245202 | VISA |
| V998837 | 04/30/23 | 10000217 | FARMERS BANK |


| DESCRIPTION | TRANSACTION AMOUNT |  |
| :---: | :---: | :---: |
| FY23 SERVICE CALL/R | \$ | 3,935.40 |
| VOLLEYBALL SUMMER T | \$ | 175.00 |
| OPEN PO FOR BAND SU | \$ | 38.40 |
| OPEN PO FOR BAND SU | \$ | 68.95 |
| DISTRICT NEWSLETTER | \$ | 1,044.41 |
| GEOGRAPHY POSTER | \$ | 7.99 |
| PAPYRUS BOOKMARKS ( | \$ | 59.98 |
| COMPARATIVE RELIGIO | \$ | 17.99 |
| THE SILK ROAD BOOK | \$ | 17.99 |
| ESTIMATED SHIPPING/ | \$ | 14.99 |
| DELIVERY | \$ | 449.61 |
| ELECTRICAL WIRING/S | \$ | 1,460.00 |
| ELECTRICAL WIRING/S | \$ | 779.00 |
| DC TRIP REFUND | \$ | 100.00 |
| QUOTE \#300014576687 | \$ | 403.58 |
| QUOTE \#300014576687 | \$ | 403.58 |
| FY23 REIMBURSE SUPT | \$ | 187.92 |
| BEHAVIORAL CONSULTA | \$ | 917.50 |
| BEHAVIORAL CONSULTA | \$ | 2,355.00 |
| MILEAGE FOR CSCTFL | \$ | 134.93 |
| MILEAGE FOR CSCTFL | \$ | 45.00 |
| LEGAL SERVICE | \$ | 280.00 |
| SPEECH - MICHELLE B | \$ | 6,566.24 |
| JUNIOR ACADEMIC CHA | \$ | 55.00 |
| MARCH 2023 | \$ | 34,383.13 |
| FY23 OCCUPATIONAL T | \$ | 4,199.97 |
| FY23 OCCUPATIONAL T | \$ | 2,903.03 |
| FEARLESS BOOKS | \$ | 68.00 |
| BEHAVIORAL CONSULTA | \$ | 5,440.00 |
| LEGAL SERVICE | \$ | 9,030.00 |
| LEGAL SERVICE | \$ | 3,500.00 |
| FY23 MSP ADMIN FEES | \$ | 300.67 |
| FY23 ATHLETIC VOLUN | \$ | 65.00 |
| FY23 BUS DRIVER FIN | \$ | 455.00 |
| FY23 ADMINISTRATIVE | \$ | 65.00 |
| FY23 BUSINESS ENTRE | \$ | 11,819.77 |
| SHS COPIER RENTAL | \$ | 710.26 |
| GMS COPIER RENTAL | \$ | 710.26 |
| GES \#1 COPIER RENTA | \$ | 710.26 |
| GES \#2 COPIER RENTA | \$ | 710.26 |
| BOE COPIER | \$ | 667.29 |
| SUPER BLANKET PURCH | \$ | 19.80 |
| TEACHER VISITATION | \$ | 133.92 |
| GROCERIES FOR CLASS | \$ | 364.88 |
| SAFETY COUNCIL- WOO | \$ | 40.00 |
| CLASSROOM SUPPLIES- | \$ | 15.45 |
| SUPPLIES - BASKETS, | \$ | 123.31 |
| METAL AND WOOD SUPP | \$ | 572.96 |
| GIMKIT RENEWAL | \$ | 119.76 |
| GREENHOUSE SUPPLIES | \$ | 1,848.08 |
| OPEN PURCHASE ORDER | \$ | 33.12 |
| PANERA - STAFF LUNC | \$ | 480.83 |
| PANERA - STAFF LUNC | \$ | 419.14 |
| DOLLAR GENERAL SUPE | \$ | 143.50 |
| MISCELLANEOUS SUPPL | \$ | 319.41 |
| VISA FOR SET PURCHA | \$ | 249.99 |
| MONTHLY FFA MEETING | \$ | 2,715.11 |
| FFA EVENT COSTS | \$ | 388.28 |
| DECOR AND PROPS FOR | \$ | 100.00 |
| PIZZA FOR LEAD TEAM | \$ | 98.83 |
| OLD CAROLINA FULL P | \$ | 384.00 |
| MONTHLY FEE | \$ | 100.27 |
|  | \$ | 432,642.60 |

# GREEN LOCAL SCHOOL DISTRICT WAYNE COUNTY 

SCHEDULE OF REVENUE, EXPENDITURES, AND CHANGES IN FUND BALANCES FOR THE FISCAL YEARS ENDED JUNE 30, 2020, 2021 and 2022 ACTUAL FORECASTED FISCAL YEARS ENDING JUNE 30, 2023 THROUGH 2027



Forecast Provided By
Green Local School District
Treasurer's Office
Erin VanMeter, Treasurer/CFO
May 15, 2023

Schedule of Revenues, Expenditures and Changes in Fund Balances For the Fiscal Years Ended June 30, 2020, 2021 and 2022 Actual; Forecasted Fiscal Years Ending June 30, 2023 Through 2027


# Exhibit A 

Green Local School District - Wayne County<br>Notes to the Five Year Forecast<br>General Fund Only<br>May 15, 2023

## Introduction to the Five Year Forecast

A forecast is somewhat like a painting of the future based upon a snapshot of today. That snapshot, however, will be adjusted and the further into the future the forecast extends, the more likely it is that the projections will deviate from actual experience. A variety of events will ultimately impact the latter years of the forecast, such as state budgets (adopted every two years), tax levies (new/renewal/replacement), salary increases, or businesses moving in or out of the district. The five-year forecast is viewed as a key management tool and must be updated periodically. In Ohio, most school districts understand how they will manage their finances in the current year. The five-year forecast encourages district management teams to examine future years' projections and identify when challenges will arise. This then helps district management to be proactive in meeting those challenges. School districts are encouraged to update their forecasts with ODE when events take place that will significantly change their forecast or, at a minimum, when required under statute.

In a financial forecast, the numbers only tell a small part of the story. For the numbers to be meaningful, the reader must review and consider the Assumptions to the Financial Forecast before drawing conclusions or using the data as a basis for other calculations. The assumptions are especially important to understanding the rationale of the numbers, particularly when a significant increase or decrease is reflected.

Since the preparation of a meaningful five-year forecast is as much an art as it is a science and entails many intricacies, it is recommended that you contact the Treasurer/Chief Fiscal Officer or Board of Education (BOE) of the individual school district with any questions you may have. The Treasurer or CFO submits the forecast, but the BOE is recognized as ultimately responsible for the development of the forecast and the official owner.

Here are at least three purposes or objectives of the five-year forecast:
(1) To engage the local board of education and the community in long range planning and discussions of financial issues facing the school district
(2) To serve as a basis for determining the school district's ability to sign the certificate required by O.R.C. §5705.412, commonly known as the " 412 certificate"
(3) To provide a method for the Department of Education and Auditor of State to identify school districts with potential financial problems
O.R.C. $\S 5705.391$ and O.A.C. 3301-92-04 require a Board of Education (BOE) to file a five (5) year financial forecast by November 30, 2022, and May 31, 2023 for fiscal year 2023 (July 1, 2022 to June 30, 2023). The fiveyear forecast includes three years of actual and five years of projected general fund revenues and expenditures. Fiscal year 2023 is the first year of the five-year forecast and is considered the baseline year. Data and assumptions noted in this forecast are based on the best and most reliable data available to us as of the date of this forecast.

## May 2023 Updates:

## Revenues FY23

The overview of revenues shows that we are substantially on target with original estimates at this point in the year. Total General Fund revenues (line 1.07) are estimated to be $\$ 13,419,537$ or $2.48 \%$ higher than the November forecasted amount of $\$ 13,094,213$. This indicates the November forecast was $97.52 \%$ accurate.

## Exhibit A

Line 1.01 and 1.02 - Property tax revenues represent our second largest source of revenues at $35.6 \%$ and are estimated to be $\$ 4,776,104$, which is $\$ 81,516$ lower for $F Y 23$ than the original November estimate of $\$ 4,857,620$. Our estimates are $98.3 \%$ accurate for FY23 and should mean future projections are on target as well.

Line 1.03 - Income tax revenues represent $7.1 \%$ of our total revenue and are estimated to be $\$ 958,611$ which is 72,889 higher than the November forecasted amount of $\$ 885,722$. Although this is $8.23 \%$ higher than estimated in November, we feel the estimates in future years are accurate.

Line 1.035 and 1.04 - State Aid is our largest source of revenue and continues the implementation of the Fair School Funding Plan (FSFP), which has caused significant changes to the way our state revenues are calculated. We are estimating our state aid to be $\$ 6,347,107$, which is $\$ 25,090$ higher than the original estimate for FY 23 . We are pleased that we were able to be $99.6 \%$ accurate for FY23. We are currently on the guarantee and are expected to remain as a guarantee district for FY24 through FY27.

Line 1.06 - Other revenues are up $\$ 308,861$ over original estimates, primarily due to interest received by the district, which are somewhat unpredictable year to year.

All areas of revenue are tracking as anticipated for FY23 based on our best information at this time.

## Expenditures FY23

Total General Fund expenditures (line 4.5) are estimated to be $\$ 10,255,802$ for FY 23 , which is $\$ 53,503$ lower than the original estimate of $\$ 10,309,305$ in the November forecast, which is roughly $99.48 \%$ on target with original estimates. The expenditure line most significantly under projection is Capital Outlay (line 3.05) was also reduced due to delaying to purchase a bus from the general fund in FY23 and purchasing it in FY24 from the Permanent Improvement fund. The district also decided to transfer $\$ 3,000,000$ to the 034 classroom fund.

All other areas of expenses are expected to remain on target with original projections for the year.

## Unreserved Ending Cash Balance

With revenues increasing from estimates and expenditures decreasing, our ending unreserved cash balance June 30,2023 , is anticipated to be roughly $\$ 4,804,808$. The ending unreserved cash balance on Line 15.010 of the forecast is anticipated to be a positive accumulative balance through 2027 if assumptions we have made for property tax collections, state aid in future state budgets, and expenditure assumptions remain close to our estimates.

## Forecast Risks and Uncertainty:

A five-year financial forecast has risks and uncertainty not only due to economic uncertainties noted above but also due to state legislative changes that will occur in the spring of 2023 and 2025 due to deliberation of the next two (2) state biennium budgets for FY24-25 and FY26-27, both of which affect this five year forecast. We have estimated revenues and expenses based on the best data available to us and the laws in effect at this time. The items below give a short description of the current issues and how they may affect our forecast long term:

1) Property tax collections are the most stable source for the school system. The housing market in our district is stable. We project slow but continued growth in appraised values every three (3) years and new construction growth with modest increases in local taxes as the pandemic ends and the economy continues its recovery as anticipated. Total local revenues which are predominately local taxes equate to $48.1 \%$ of the district's resources. Our tax collections in the August 2022 and March 2023 settlements showed average collection trends. We believe there is a low risk that local collections would fall below projections throughout the forecast.

## Exhibit A

2) Wayne County experienced a reappraisal in the 2020 tax year to be collected in 2021. The 2020 reappraisal increased overall values by $\$ 19.8$ million, or $13.17 \%$, including reappraisal and new construction for all property classes. A reappraisal update will occur in the tax year 2023 for collection in 2024. We anticipate value increases for Class I and II property by $\$ 5.9$ million for an overall increase of $3.41 \%$. There is, however, always a slight risk that the district could sustain a reduction in values in the next appraisal update, but we do not anticipate that at this time.
3) The state budget represents $51.9 \%$ of district revenues, which means it is a significant area of risk to revenue. The future risk comes in FY24 and beyond if the state economy stalls due to the record high inflation we are witnessing at this time or the Fair School Funding Plan is not funded in future state budgets due to an economic recession. Two future State Biennium Budgets are covering the period from FY24-25, and FY26-27 in this forecast. Future uncertainty in the state foundation funding formula and the state's economy make this area an elevated risk to district funding long range through FY27. We have projected our state funding to be in line with the FY23 funding levels through FY27 which we feel is conservative and should be close to whatever the state approves for the FY24-FY27 biennium budgets. We will adjust the forecast in future years as we have data to help guide this decision.
4) HB1 10, the current state budget, implements what has been referred to as the Fair School Funding Plan (FSFP) for FY22 and FY23. The full release of the new Fair School Funding Plan formula calculations was delayed until March 2022. The FSFP has many significant changes to how foundation revenues are calculated for school districts and how expenses are charged off. State foundation basic aid will be calculated on a base cost methodology with funding paid to the district where a student is enrolled to be educated. Beginning in FY22, a district's open enrollment payments will no longer be paid separately as those payments are included with basic aid. A change in expenditures beginning in FY22 will also occur, in that there will no longer be deductions for students that attend elsewhere for open enrollment, community schools, STEM schools, and scholarship recipients, as these payments will be paid directly to those districts from the state. The initial impact of these changes on the forecast will be noticed in that the actual historical costs for FY20 through FY21 reflect different trends on Lines $1.035,1.04,1.06$, and 3.03 beginning in FY22. In June 2022, the legislature passed HB583 to resolve issues and possible unintended consequences in the new funding formula. Some of these changes impacted FY22 and future years' funding. Our state aid projections are based on the best information on the new HB1 10 formula as amended by HB583 that are available as of this forecast.
5) HB110 direct pays costs associated with open enrollment, community and STEM schools, and for all scholarships including EdChoice. These costs will no longer be deducted from our state aid. However, there still are education option programs such as College Credit Plus which continue to be deducted from state aid which will increase costs to the district. Expansion or creation of programs that are not directly paid by the state of Ohio can expose the district to new expenditures that are not currently in the forecast. We are monitoring closely any new threats to our state aid and increased costs as any new proposed laws are introduced in the legislature.
6) The current proposed state budget for FY24-25, HB33 was introduced on February 15, 2023 and proposes to continue the implementation of the Fair School Funding Plan (FSFP). In the initial proposal of HB33, the base cost statewide factors are the area of most significance and remain at FY 18 levels. Formula districts would benefit from the continued phase-in of the FSFP, while ensuring districts would not receive less than FY21 foundation funding. Certainty surrounding these and other significant funding components will not likely be known until late June 2023, after the filing of this forecast. We will be closely monitoring the progress of HB33 as it works its way through the legislative process.
7) The legislature has introduced House Bill $1(\mathrm{HBI})$, which proposes to modify the law regarding property taxation and Ohio income tax rates. Proposed changes to existing law include applying a single income tax rate of $2.75 \%$, eliminating the $10 \%$ property tax rollback reimbursement, revising the $2.5 \%$ owner-occupied property

## Exhibit A

tax rollback to be a flat $\$ 125$ credit, indexing the homestead exemption amounts to inflation, and reducing the property tax assessment percentage for Class I and II property from $35 \%$ to $31.5 \%$ to offset the $10 \%$ rollback which would be paid by local taxpayers. HB1 as currently written would increase the effective rates for local property owners through HB920 due to the reduction in the assessed valuation for Class I and II property. HB920, enacted in 1976, states that voted school district levies collect the amount of tax revenues stated on the ballot at the time of passage and no more. As property values grow, the "effective" millage rate on voted levies will decrease. If HB 1 causes the assessed property values to decrease by changing the taxable values from $35 \%$ to $31.5 \%$, this would cause "effective" millage rates to increase and would increase local taxpayers' property tax liability in nearly all cases. Taxpayers would, however, see a reduction in their tax liability on inside millage, which local governments are granted by the Ohio Constitution, and would also be a direct loss of revenue for our district. The House Ways and Means Committee had its fifth hearing in regard to HB1 on Mar. 28, 2023. As this bill is facing opposition from various entities due to the significant implications to the taxable valuation of property statewide, it will remain an area of increased risk and uncertainty and will be closely monitored to determine who the outcome will be.
8) The district has a $\$ 500,000$ million emergency levy that will expire in 2026. It will be important to renew this levy when it comes up for renewal. We believe the levy will be renewed, but there is always a chance that it would not be.

Labor relations in our district have been amicable with all parties working for the best interest of students and realizing the resource challenges we face. We believe as we move forward our positive working relationship will continue and will only grow stronger.

The major lines of reference for the forecast are noted below in the headings to make it casier to relate the assumptions made for the forecast item and refer back to the forecast. It should be of assistance to the reader to review the assumptions noted below in understanding the overall financial forecast for our district. If you would like further information please feel free to contact Erin VanMeter, Treasurer of Green Local School District at 330-669-3921.

## Exhibit A

## General Fund Revenue, Expenditures and Ending Cash Balance Actual FY20-22 and Estimated FY23-27

The graph captures in one snapshot the operating scenario facing the District over the next few years.


## Revenue Assumptions <br> All Operating Revenue Categories - General Fund FY23

GENERAL FUND ESTIMATED REVENUES FY23 \$13,419,537


## Real Estate Value Assumptions - Line \# 1.010

Property Values are established each year by the County Auditor based on new construction, demolitions, BOR/BTA activity and complete reappraisal or updated values. Wayne County experienced a sexennial

## Exhibit A

reappraisal for the 2020 tax year to be collected in FY21. Residential/agricultural values increased $13.28 \%$ or $\$ 18.1$ million due to the reappraisal, led by an improving housing market.

For tax year 2022, new construction in residential property was up $0.82 \%$ or $\$ 1,273,380$ in assessed value, and commercial/industrial values decreased $\$ 183,420$. Overall values increased $\$ 1,496,320$ or $0.86 \%$, which includes new construction for all classes of property.

A triennial update will occur in 2023 for collection in FY24, for which we are estimating a $3.0 \%$ increase in residential and a $2.0 \%$ increase for commercial/industrial property. We anticipate residential/agricultural and commercial/industrial values to increase $\$ 5.98$ million or $3.41 \%$, overall.

Public Utility Personal Property (PUPP) values increased by $\$ 3,026,780$ in tax year 2021. We expect our values to continue to grow by $\$ 300,000$ each year of the forecast.

## ESTIMATED ASSESSED VALUE (AV) BY COLLECTION YEARS



## ESTIMATED REAL ESTATE TAX (Line \#1.010)

| Source | FY23 | FY24 | FY25 | FY26 | FY27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Est. Real Estate Taxes | \$4,272,942 | \$4,424,078 | \$4,474,569 | \$4,490,255 | \$4,283.642 |

Property tax levies are estimated to be collected at $98.28 \%$ of the annual amount. This allows a $1.72 \%$ delinquency factor. Typically, $59.18 \%$ of the new residential/agriculture (Res/Ag) and commercial/industrial (Comm/Ind) is expected to be collected in the February tax settlements and $41.46 \%$ is expected to be collected in the August tax settlements.

Public Utility tax settlements (PUPP taxes) are estimated to be received $50 \%$ in March and $50 \%$ in August settlement from the County Auditor and are noted in Line \#1.02 totals below.

Renewal and Replacement Levies - Line \#11.02
Our $\$ 500,000$ Emergency levy is up for renewal 12/31/2026.

| Source | FY23 | FY24 | FY25 | FY26 | FY27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Emergency Levy Renewal \#1 \$500,000 | \$0 | \$0 | \$0 | \$0 | \$319,000 |
| Emergency Levy Renewal \#2 \$850,000 | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | 0 | $\underline{0}$ |
| Total Line \#11.020 | \$0 | \$0 | \$0 | \$0 | \$319,000 |

New Tax Levies - Line \#13.030
No new levies are modeled in this forecast.

## Exhibit A

Public Utility Personal Property Tax- Line \#1.020
Revenues posted on this line are Public Utility Personal Property (PUPP) taxes which are collected at the districts' gross tax rates not subject to reduction factors. We have estimated past trend growth in these values for future years.

| Source | FY23 | FY24 | FY25 | FY26 | FY27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Public Utility Personal Property - Line \#1.020 | \$503.162 | $\underline{\text { \$55.155 }}$ | \$608.783 | \$625.058 | $\underline{\text { \$607.838 }}$ |

## School District Income Tax -Line \#1.030

Voters in the district passed a 0.5 percent earned income tax levy in November 2018 for a ten-year period. The income tax produced $\$ 876,953$ in FY22. As we move into post-pandemic economic times we are seeing that income tax collections are beginning to increase with the economic recovery. The FY23 revenue year to date is up and we have adjusted our expectations for the current year. Future years are estimated to increase an average of $2 \%$ each year.

| Source | FY23 | FY24 | FY25 | FY26 | FY27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| July payment | \$282,046 | \$287,687 | \$293,441 | \$299,310 | \$302,303 |
| October payment | 201,308 | 205,334 | 209,441 | 213,630 | 215,766 |
| January payment | 204,047 | 208,128 | 212,291 | 216,537 | 218,702 |
| April payment | 271.210 | 276,634 | 282,167 | 287,810 | 290,688 |
| Total SDIT Collections | \$958,611 | \$977.783 | \$997.340 | $\underline{\$ 1,017287}$ | \$1.027.459 |
| Source | FY23 | FY24 | FY25 | FY26 | FY27 |
| School District Income Tax | \$876,953 | \$958,611 | \$977,783 | \$997,340 | \$1,017,287 |
| Adjustments | 81,658 | 19,172 | 19,557 | 19,947 | 10,172 |
| Total SDIT Line \#1.030 | \$958,611 | \$977, 9 | \$997,340 | \$1,017287 | \$1,027,459 |

State Foundation Revenue Estimates - Lines \#1.035, 1.040 and 1.045 Current State Funding Model per HB110 through June 30, 2023

## A) Unrestricted State Foundation Revenue - Line \#1.035

The full release of the new Fair School Funding Plan formula occurred in March 2022 and was amended in HB583, passed in June 2022. Complete calculations of the new formula were not available for nearly all of the last fiscal year. We have projected FY23 funding based on the March \#2 2023 foundation settlement and adjustments from FY22.

Our district is currently a guarantee district in FY23 and is expected to remain on the guarantee for FY24-FY27 on the new Fair School Funding Plan (FSFP). The state foundation funding formula has gone through many changes in recent years. The most recent funding formula began in FY14 and was dropped in FY19 after six (6) years, followed by no foundation formula for two (2) years in FY20 and FY21, and now HB110, as amended by HB583, implements the newest and possibly the most complicated funding formula in recent years for FY22 and FY23. The current formula introduces many changes to how state foundation is calculated and expenses deducted from state funding which will potentially make the actual five year forecast look different with estimates FY23 through FY27 compared to actual data FY20 through FY21 on Lines $1.035,1.04,1.06$ and 3.03 of the forecast.

# Exhibit A 

## Overview of Key Factors that Influence State Basic Aid in the Fair School Funding Plan

A. Student Population and Demographics
B. Property Valuation Per Pupil
C. Personal Income of District Residents Per Pupil
D. Historical Funding - CAPS and Guarantees from prior funding formulas "Funding Bases" for guarantees.

## Base Cost Approach - Unrestricted Basic Aid Foundation Funding

The new funding formula uses FY18 statewide average district costs and developed a base cost approach that includes minimum service levels and student teacher ratios to calculate a unique base cost for each district. Newer more up to date state wide average costs will not update for FY23 and remains frozen at FY18 levels, while other factors impacting a districts local capacity will update for FY23. Base costs per pupil includes funding for five (5) areas:

1. Teacher Base Cost (4 subcomponents)
2. Student Support (7 subcomponents-including a restricted Student Wellness component)
3. District Leadership \& Accountability (7 subcomponents)
4. Building Leadership \& Operations (3 subcomponents)
5. Athletic Co-curricular (contingent on participation)

## State Share Percentage - Unrestricted Basic Aid Foundation Funding

Once the base cost is calculated, which is currently at a state wide average of $\$ 7,351.71$ per pupil in FY23, the FSFP calculates a state share percentage (SSP) calculation. The state share percentage in concept will be higher for districts will less capacity (lower local wealth) and be a lower state share percentage for districts with more capacity (higher local wealth). The higher the district's ability to raise taxes based on local wealth the lower the state share percentage. The state share percentage will be based on $60 \%$ property valuation of the district, $20 \%$ on federally adjusted gross income and $20 \%$ on federal median income, as follows:

1. $60 \%$ based on most recent three (3) year average assessed values or the most recent year, whichever is lower divided by base students enrolled.
2. $20 \%$ based on most recent three (3) year average federal adjusted gross income of districts residents or the most recent year, whichever is lower divided by base students enrolled.
3. $20 \%$ based on most recent year federal median income of district residents multiplied by number of returns in that year divided by base students enrolled.
4. When the weighted values are calculated and item 1 through 3 above added together the total is then multiplied by a Local Share Multiplier Index from $0 \%$ for low wealth districts to a maximum of $2.5 \%$ for wealthy districts.

When the unrestricted base cost is determined and multiplied by the state share percentage, the resulting amount is multiplied by the current year enrolled students (including open enrolled students being educated in each district), and finally multiplied by the local share multiplier index for each district. The result is the local per pupil capacity amount of the base per pupil funding amount.

## Categorical State Aid

In addition to the base state foundation funding calculated above the FSFP also has unrestricted categorical funding and new restricted funding beginning in FY22, some of which will have the state share percentage applied to these calculations as noted below:

## Unrestricted Categorical State Aid

1. Targeted Assistance/Capacity Aid - Provides additional funding based on a wealth measure using $60 \%$ weighted on property value and $40 \%$ on income. Uses current year enrolled average daily membership

## Exhibit A

(ADM). Also will provide supplemental targeted assistance to lower wealth districts whose enrolled ADM is less than $88 \%$ of their total FY 19 ADM.
2. Special Education Additional Aid - Based on six (6) weighted funding categories of disability and moved to a weighted funding amount and not a specific amount. An amount of $10 \%$ will be reduced from all district's calculation to be used toward the state appropriation for Catastrophic Cost reimbursement.
3. Transportation Aid - Funding based on all resident students who ride including preschool students and those living within 1 mile of school. Provides supplemental transportation for low density districts. Increases state minimum share to $29.17 \%$ in FY22 and $33.33 \%$ in FY23. In general, districts whose state share percentage is less than $33.33 \%$ will see a benefit from the increase to $33.33 \%$ funding.

## Restricted Categorical State Aid

1. Disadvantage Pupil Impact Aid (DPIA) - Formerly Economically Disadvantaged Funding is based on number and concentration of economically disadvantaged students compared to state average and multiplied by $\$ 422$ per pupil. Phase in increases are limited to $0 \%$ for FY22 and $14 \%$ in FY23. Phase-in increases are limited to $0 \%$ for FY22 and $33.34 \%$ in FY23.
2. English Learners - Based on funded categories based on time student enrolled in schools and multiplied by a weighted amount per pupil.
3. Gifted Funds - Based on average daily membership multiplied by a weighted amount per pupil.
4. Career-Technical Education Funds - Based on career technical average daily membership and five (5) weighted funding categories students enrolled in.
5. Student Wellness and Success Funds - These funds in FY20 and FY21 were accounted for in Fund 467 but are now restricted funds to be accounted for in the General Fund as part of the foundation formula.

## State Funding Phase-In FY22 and FY23 and Guarantees

While the FSFP was presented as a six (6) year phase-in plan, the state legislature approved the first two (2) years of the funding plan in HB1 10, which was amended by HB583 in June. The FSFP does not include caps on funding, rather it will include a general phase-in percentage for most components in the amount of $16.67 \%$ in FY22 and $33.33 \%$ in FY23. DPIA funding was phased in at $0 \%$ in FY22 but has now been included in the overall phase in at $33.33 \%$ in FY23. Transportation categorical funds will not be subject to phase-in.

HB110 includes three (3) guarantees: 1) "Formula Transition Aid"; 2) Supplemental Targeted Assistance, and, 3) Formula Transition Supplement. The three (3) guarantees in both temporary and permanent law ensure that no district will get less funds in FY22 and FY23 than they received in FY21. The guarantee level of funding for FY22 is a calculated funding guarantee level based on full state funding cuts from May 2020 restored, net of transfers and deductions, plus Student Wellness and Success funds (based on FY21 SWSF amounts), enrollment growth supplement funds paid in FY21 and special education preschool and special education transportation additional aid items. It is estimated that nearly 420 districts are on one form of a guarantee in FY22 and in general the same number will occur in FY23, since state average costs were frozen at FY18 in the Base Cost calculations, while property values and Federal Adjusted Gross Income will be allowed to update and increase for FY23, which should push districts toward one of the three (3) guarantees.

## Student Wellness and Success Funds (SWSF) - (Restricted Fund 467)

In FY20 and FY21 HB166, provided Student Wellness and Success Funds (SWSF) to be deposited in a Special Revenue Fund 467. HB1 10 the new state budget essentially eliminated these funds by merging them into state aid and wrapped into the expanded funding and mission of DPIA funds noted above and on Line 1.04 below, with only a smaller portion devoted to SWSF. Any remaining funds in Special Revenue Fund 467 from FY20 and FY21 will be required to be used for the restricted purposes governing these funds until spent fully.

## Exhibit A

## Future State Budget Projections beyond FY23

Our funding status for FY24-27 will depend on two new state budgets. The current proposed state budget for FY24-25, HB33, was introduced on February 15, 2023, and continues the implementation of the FSFP, with the following changes.
Unrestricted Basic Aid Foundation Funding
a) The statewide average base cost per pupil will remain at FY18 levels in FY24-25.
b) Increases the general phase-in percentage from $33.33 \%$ in FY23 to $50 \%$ in FY24 and $67 \%$ in FY25.
c) Extends payment of the temporary transitional aid and the formula transition supplement to ensure districts are guaranteed to be funded at FY21 levels, at a minimum through FY25.

## Unrestricted Categorical State Aid

a) Transportation Aid - Increases the minimum state share percentage from $33.33 \%$ in FY23 to $37.5 \%$ in FY24 and $41.67 \%$ in FY25.

## Restricted Categorical State Aid

a) Disadvantage Pupil Impact Aid (DPIA) - Increases phase-in percentage from $33.33 \%$ in FY23 to $50 \%$ in FY24 and 67\% in FY25.
b) Gifted Funds - Increases per pupil funding for the gifted professional development component from $\$ 14$ in FY23 to $\$ 21$ in FY24 and $\$ 28$ in FY25.
c) Student Wellness and Success Funds
a. Expenditures for either physical or mental health-based initiatives, or a combination of both, must comprise at least $50 \%$ of these funds.
b. Any SWSF funds received between FY20-23 must be expended by June 30, 2025, or the funds must be returned to the ODE.
c. School resource officer funding will be allocated on a per building basis. Funds are able to support existing SROs.

Additionally, there are two other funding components in HB33 which provide additional support for districts. The first is the sports gaming profits education fund, which is projected to appropriate $\$ 30$ million in each year of the biennium, of which $\$ 15$ million is targeted toward eliminating or reducing pay to participate fees. The second component is information technology support for schools and districts, which is projected to appropriate $\$ 14.3$ million over the course of the biennium for cybersecurity and building connectivity. We are still awaiting concrete information on how the funds will be allocated to schools.

With these still unknown changes to the state funding for FY24-25, we will continue to project our unrestricted and categorical state funding to be in line with the FY23 funding levels through the remainder of the forecast. The state budget for FY26-27 is unknown; however, we believe that our state funding estimates are reasonable, and we will adjust the forecast in the future when we have authoritative data to work with.

## Casino Revenue

On November 3, 2009 Ohio voters passed the Ohio casino ballot issue. This issue allowed for the opening of four (4) casinos one each in Cleveland, Toledo, Columbus and Cincinnati. Thirty-three percent (33\%) of the gross casino revenue will be collected as a tax. School districts will receive $34 \%$ of the $33 \%$ Gross Casino Revenue that will be paid into a student fund at the state level. These funds will be distributed to school districts on the 31 st of January and August each year which began for the first time on January 31, 2013.

Casino revenue fell slightly in FY21 due to COVID-19 and Casinos closing for a little over two months. We have increased the amount in FY22 back to pre-pandemic FY20 levels as Casino revenues appear to have dipped largely due to their closure and not in response to the economic downturn. Prior to COVID-19 closure, casino revenues were growing modestly as the economy improved. Original projections for FY23-27 estimated a $0.4 \%$

## Exhibit A

decline in pupils to $1,778,441$ and GCR increasing to $\$ 106.35$ million or $\$ 59.80$ per pupil, actual payments in FY22 were $\$ 62.87$ per pupil. FY24-27 Casino revenues have resumed their historical growth rate and assume a $2 \%$ annual growth rate for the forecast period.

| Source | $\underline{\text { FY23 }}$ | $\underline{F Y 24}$ |  | $\underline{\text { FY25 }}$ | $\underline{\text { FY2 }}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Basic Aid-Unrestricted | $\$ 5,855,340$ | $\$ 5,855,340$ | $\$ 5,855,340$ | $\$ 5,855,340$ | $\$ 5,855,340$ |
| Additional Aid Items | $\underline{91,570}$ | $\underline{91,570}$ | $\underline{91,570}$ | $\underline{91,570}$ | $\underline{91,570}$ |
| Basic Aid-Unrestricted Subtotal | $5,946,910$ | $5,946,910$ | $5,946,910$ | $5,946,910$ | $5,946,910$ |
| Ohio Casino Commission ODT | 71,267 | 72,335 | 73,407 | 74,500 | 75,612 |
| Total Unrestricted State Aid Line \#1.035 | $\underline{\$ 6,018,177}$ | $\underline{\$ 6,019,245}$ | $\underline{\$ 6,020,317}$ | $\underline{\$ 6,021,410}$ | $\underline{\$ 6,022,522}$ |

B) Restricted State Revenues - Line \#1.040

HB110 has continued Disadvantaged Pupil Impact Aid (formerly Economic Disadvantaged funding) and Career Technical funding. In addition, there have been new restricted funds added as noted above under "Restricted Categorical Aid" for Gifted, English Learners (ESL), and Student Wellness. Using current March funding factors, we have estimated revenues for these new restricted funding lines. The amount of DPIA is limited to $0 \%$ phasein growth for FY22, 33.34\% in FY23. We have flat lined funding at FY23 levels for FY24-27 due to uncertainty on continued funding of the current funding formula.

| Source | FY23 | FY24 | FY25 | FY26 | FY27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| DPIA | \$21,575 | \$21,575 | \$21,575 | \$21,575 | \$21,575 |
| Career Tech - Restricted | 21,835 | 21,835 | 21,835 | 21,835 | 21,835 |
| Gifted | 67,988 | 67,988 | 67,988 | 67,988 | 67,988 |
| EL | 5,338 | 5,338 | 5,338 | 5,338 | 5,338 |
| Student Wellness | 212,194 | 212,194 | 212,194 | 212,194 | 212,194 |
| Total Restricted State Revenues - Line \#1.040 | \$328.930 | \$328,930 | \$328,930 | \$328,930 | \$328,930 |

C) Restricted Federal Grants in Aid - Line \#1.045

No federal unrestricted grants are projected FY22-26.

| SUMMARY | $\underline{\text { FY23 }}$ | $\underline{\text { FY24 }}$ | $\underline{\text { FY25 }}$ | $\underline{\text { FY26 }}$ | $\underline{\text { FY27 }}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Unrestricted Line $\# 1.035$ | $\$ 6,018,177$ | $\$ 6,019,245$ | $\$ 6,020,317$ | $\$ 6,021,410$ | $\$ 6,022,522$ |
| Restricted Line $\# 1.040$ | 328,930 | 328,930 | 328,930 | 328,930 | 328,930 |
| Rest. Federal Funds \#1.045 | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
| Total State Foundation Revenue | $\underline{\$ 6,347,107}$ | $\underline{\$ 6,348,175}$ | $\underline{\$ 6,349,247}$ | $\underline{\$ 6,350,340}$ | $\underline{\$ 6,351,452}$ |

## State Taxes Reimbursement/Property Tax Allocation

## A) Rollback and Homestead Reimbursement

Rollback funds are reimbursements paid to the district from the State of Ohio for tax credits given to owneroccupied residences. Credits equal $12.5 \%$ of the gross property taxes charged to residential taxpayers on levies passed prior to September 29, 2013. HB59 eliminated the $10 \%$ and $2.5 \%$ rollback on new levies approved after September 29, 2013.

Homestead Exemptions are credits paid to the district from the state of Ohio for qualified elderly and disabled. In 2007, HB1 19 expanded the Homestead Exemption for all seniors 65 years of age or older or who are disabled regardless of income. Effective September 29, 2013, HB59 changed the requirement for Homestead Exemptions. Individual taxpayers who do not currently have their Homestead Exemption approved or those who do not get a new application approved for tax year 2013, and who become eligible thereafter will only receive a Homestead Exemption if they meet the income qualifications. Taxpayers who had their Homestead Exemption as of

## Exhibit A

September 29, 2013 will not lose it going forward and will not have to meet the new income qualification. This will generally reduce homestead reimbursements to the district over time, and as with the rollback reimbursements above, the state is increasing the tax burden on our local taxpayers.

## B) Tangible Personal Property Reimbursements - Fixed Rate

The District does not receive fixed rate or fixed sum TPP reimbursements.
Summary of State Tax Reimbursement - Line \#1.050

| $\underline{\text { Source }}$ | $\underline{\text { FY23 }}$ | $\underline{\text { FY2 }}$ | $\underline{\text { FY25 }}$ | $\underline{\text { FY26 }}$ | $\underline{\text { FY27 }}$ |
| :---: | ---: | ---: | ---: | ---: | ---: |
| Rollback and Homestead Line \#1.050 | $\underline{\$ 612.074}$ | $\underline{\$ 624,297}$ | $\underline{\$ 631.723}$ | $\underline{\$ 632.586}$ | $\underline{\$ 607,742}$ |

Other Local Revenues - Line \#1.060
All other local revenue encompasses any type of revenue that does not fit into the above lines. The main sources of revenue in this area has been open enrollment, tuition for court placed students, student fees, interest and general rental fees.

HB1 10 will stop paying open enrollment as an increase to other revenue for the district. This is projected below as zeros to help show the difference between projected FY23-FY27 Line 1.06 revenues and historical FY20 through FY22 revenues on the five year forecast. Open enrolled students will be counted in the enrolled student base at the school district they are being educated in and state aid will follow the students. Open enrolled student revenues will be included in Line 1.035 as state basic aid. All other revenues are expected to continue on historic trends.

| Source | FY23 | FY24 | FY25 | FY26 | FY27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Tuition Related Payments | \$192,611 | \$194,537 | \$196,482 | \$198,447 | \$200,431 |
| Open Enrollment | 0 | 0 | 0 | 0 | 0 |
| Fees | 38,423 | 38,807 | 39,195 | 39,587 | 39,983 |
| Interest Earnings | 361,000 | 141,000 | 101,000 | 61,000 | 21,000 |
| Miscellaneous | 133,607 | $\underline{135,898}$ | $\underline{138,235}$ | $\underline{140.615}$ | 161,745 |
| Total Other Local Revenue Line \#1.060 | \$725,641 | $\underline{\$ 510.242}$ | \$474,912 | \$439.649 | \$423.159 |

## Short-Term Borrowing - Lines \#2.010 \& Line \#2.020

There is no short term borrowing projected in this forecast.

## Transfers In / Return of Advances - Line \#2.040 \& Line \#2.050

These are non-operating revenues which are the repayment of short term loans to other funds during the previous fiscal year and reimbursements for expenses incurred in the previous fiscal year. All advances during the current year are planned to be returned in the succeeding fiscal year.

| Source | FY23 | FY24 | FY25 | FY26 | FY27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Transfers In - Line \#2.040 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Advance Returns - Line \#2.050 | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
| Total Transfer \& Advances In | \$0 | \$0 | \$0 | \$0 | \$0 |

## Exhibit A

## All Other Financial Sources - Line \#2.060

This funding source is typically a refund of prior year expenditures that is very unpredictable. We received several Bureau of Workers Compensation refunds over the past two years and do not expect to receive a refund in FY23. These revenues are inconsistent year to year and we will not project that occurring in the remainder of the forecast.


## Expenditure Assumptions

The district's leadership team is always looking at ways to improve the education of the students whether it be with changes in staffing, curriculum, or new technology needs. As the administration of the district reviews expenditures, the education of the students is always the main focus for resource utilization.

## All Operating Expense Categories - General Fund FY23



## Wages - Line \#3.010

The expenditures in this category represent salaries and wages for services rendered for all union and non-union employees. Negotiations with bargaining unit members resulted in an agreement to include base increases of $2.5 \%$ for FY23, 2.25\% for FY24-FY25. We have used ESSER funds to help offset wage costs. These staff will be returning to the general fund in FY23 and FY24. For planning purposes, a $1 \%$ base increase is planned FY26 and FY27.

## Exhibit A

| Source | $\underline{\text { FY23 }}$ | $\underline{\text { FY24 }}$ | $\underline{\text { FY25 }}$ | $\underline{\text { FY26 }}$ | $\underline{\text { FY27 }}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Base Wages | $\$ 4,878,636$ | $\$ 5,215,675$ | $\$ 5,550,451$ | $\$ 5,779,650$ | $\$ 5,948,456$ |
| Based Pay Increase | 121,966 | 117,353 | 124,885 | 57,797 | 59,485 |
| Steps \& Academic Training | 97,573 | 97,573 | 104,314 | 111,009 | 115,593 |
| Growth Staff | 0 | 0 | 0 | 0 | 0 |
| New Building Staff | 0 | 0 | 0 | 0 | 0 |
| Substitutes | 222,110 | 233,216 | 244,877 | 257,121 | 269,977 |
| Supplementals | 301,196 | 307,973 | 314,902 | 318,051 | 321,232 |
| Severance | 0 | 0 | 0 | 0 | 0 |
| ESSER \& SWSF Adjustments | 117,500 | 119,850 | 0 | 0 | 0 |
| Other Adjustments/Reductions | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
| Total Wages Line \#3.010 | $\underline{\$ 5,738,981}$ | $\underline{\$ 6,091,640}$ | $\underline{\$ 6,339,429}$ | $\underline{\$ 6.523 .628}$ | $\underline{\$ 6.714,743}$ |

## Fringe Benefits Estimates Line \#3.02

This area of the forecast reflects STRS/SERS employer contribution, Medicare, Worker's Compensation, and insurance premiums paid on behalf of employees.

## A) STRS/SERS will increase as Wages Increase

The district pays $14 \%$ of each dollar paid in wages to either the State Teachers Retirement System or the School Employees Retirement System as required by Ohio law.

## B) Insurance

Health insurance premiums are forecast to grow by $7.4 \%$ in FY 23 , and $10.0 \%$ from FY24 through FY27. The increase for medical insurance was $10.2 \%$ for benefit year 2022. We have forecast a premium holiday for FY23. Premium holidays are announced by the Stark County Council of Governments and allow the district to forgo the payment for medical and dental premiums for a month. Green Local has elected to use December as its premium holiday month.

The Further Consolidated Appropriations Act of 2020, included a full repeal of three taxes originally imposed by the Affordable Care Act (ACA): the $40 \%$ Excise Tax on employer-sponsored coverage (a.k.a. "Cadillac Tax"), the Health Insurance Industry Fee (a.k.a. the Health Insurer Tax), and the Medical Device Tax. These added costs are no longer an uncertainty factor for our health care costs in the forecast.

## C) Workers Compensation \& Unemployment Compensation

Workers Compensation is expected to be approximately $0.37 \%$ of wages FY23-FY27. Unemployment is expected to remain at a very low level FY23-FY27.

## D) Medicare

Medicare will continue to increase at the rate of increase of wages. Contributions are $1.45 \%$ for all new employees to the district on or after April 1, 1986. These amounts are growing at the general growth rate of wages.

Summary of Fringe Benefits - Line \#3.020

| Source | $\underline{\text { FY23 }}$ |  | $\underline{\text { FY24 }}$ | $\underline{\text { FY25 }}$ | $\underline{\text { FY2 }}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| A) STRS/SERS | $\$ 893,712$ | $\$ 949,318$ | $\$ 990,203$ | $\$ 1,020,232$ | $\$ 1,050,110$ |
| B) Insurance's | $1,175,449$ | $1,316,964$ | $1,448,660$ | $1,593,526$ | $1,752,879$ |
| C) Workers Comp/Unemployment | 21,513 | 22,712 | 23,554 | 24,180 | 24,830 |
| D) Medicare | 83,091 | 86,659 | 91,984 | 94,457 | 97,202 |
| Other/Tuition/Annuities | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
| Total Fringe Benefits Line \#3.020 | $\underline{\$ 2,173,765}$ | $\underline{\$ 2,375,653}$ | $\underline{\$ 2,554,401}$ | $\underline{\$ 2,732,395}$ | $\underline{\$ 2,925,021}$ |

## Exhibit A

## Purchased Services - Line \#3.030

This line represents amounts paid for utilities, Tuition to other districts, contracts for services, mileage/meeting expenses, property insurance, computer service contracts, legal services and other services. Current services provided to students by the Tri-County Educational Services Center (ESC) are also included in this line.

HB1 10 impacted Purchased Services beginning in FY22 as the Ohio Department of Education will began to direct pay costs to the educating districts for open enrollment, community and STEM schools, and for scholarships granted students to be educated elsewhere, as opposed to deducting these amounts from our state foundation funding and shown below as expenses. Prior to the new funding formula, Green Local paid approximately $\$ 497,000$ to other districts. We have continued to show these amounts below as zeros to help reflect the difference between projected FY23-FY27 Line 3.03 costs and historical FY20 through FY22 costs on the five year forecast. College Credit Plus, excess costs and other tuition costs will continue to draw funds away from the district, which will continue in this area and have been adjusted based on historical trend. In FY23-27, we have accounted for $3 \%$ inflation for these categories.

| Source | FY23 | FY24 | FY25 | FY26 | FY27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Professional \& Technical Services, ESC | \$731,967 | \$753,926 | \$776,544 | \$799,840 | \$823,835 |
| Maintenance, Insurance \& Garbage Removal | 161,095 | 165,928 | 170,906 | 176,033 | 181,314 |
| Professional Development | 32,314 | 33,283 | 34,281 | 35,309 | 36,368 |
| Communications, Postage, \& Telephone | 19,936 | 20,534 | 21,150 | 21,785 | 22,439 |
| Utilities | 247,146 | 254,560 | 262,197 | 270,063 | 278,165 |
| Tuition, Excess Costs \& Scholarship Costs | 268,880 | 276,946 | 285,254 | 293,812 | 302,626 |
| Open Enrollment \& Community School Costs | 0 | 0 | 0 | 0 | 0 |
| College Credit Plus | 86,479 | 89,073 | 91,745 | 94,497 | 97,332 |
| Contract Transportation | 21,092 | 21,725 | 22,377 | 23,048 | 23,739 |
| Other Adjustments SWSF, CARES, Etc. | 0 | 0 | 0 | 0 | 0 |
| Miscellaneous Purchased Services | $\underline{12,676}$ | 13,056 | 13,448 | 13,851 | 14,267 |
| Total Purchased Services Line \#3.030 | \$1,581,585 | \$1,629,031 | \$1,677,902 | \$1,728,238 | \$1,780,085 |

## Supplies and Materials - Line \#3.040

An overall inflation of $5 \%$ is being estimated for this category of expenses which are characterized by textbooks, copy paper, maintenance supplies but a significantly higher increase for fuel for FY23 through FY25 then a $3 \%$ increase for FY26 and FY27. In FY23, we have increased our textbooks category by $15 \%$ to account for our curriculum purchase. The transportation fuel and supplies line is also anticipated to increase $15 \%$ for FY23.

| Source | FY23 | FY24 | FY25 | FY26 | FY27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| General Office Supplies \& Materials | \$124,359 | \$130,577 | \$137,106 | \$141,219 | \$145,456 |
| Textbooks \& Instructional Supplies | 121,541 | 127,618 | 133,999 | 138,019 | 142,160 |
| Facility Supplies \& Materials | 80,739 | 84,776 | 89,015 | 91,685 | 94,436 |
| Transportation Fuel \& Supplies | 166,888 | 175,232 | 183,994 | 189,514 | 195,199 |
| Other adjustments SWSF, CARES, Etc. | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
| Total Supplies Line \#3.040 | \$493,527 | \$518,203 | \$544,114 | \$560,437 | \$577251 |

## Equipment - Line \# 3.050

The expenditures within the equipment object line includes the ongoing investment in maintaining the bus fleet as well as a new bus purchase every other year. The district delayed its bus purchase for FY23 to FY24 and opted
to pay for a bus out of its Permanent Improvement fund for FY25. In FY23 we purchased $\$ 103,000$ Chromebooks and updated our weight room equipment.

| Source | $\underline{\text { FY23 }}$ | $\underline{\text { FY24 }}$ | $\underline{\text { FY25 }}$ | $\underline{\text { FY26 }}$ | $\underline{\text { FY27 }}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Capital Outlay \& Maintenance | $\$ 150,000$ | $\$ 132,067$ | $\$ 136,877$ | $\$ 174,659$ | $\$ 295,858$ |
| Busses \& Other Vehicles | 0 | 110,000 | 0 | 0 | 110,000 |
| Other adjustments SWSF, CARES, Etc. | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
| Total Equipment Line \#3.050 | $\underline{\$ 150,000}$ | $\underline{\$ 242,067}$ | $\underline{\$ 136,877}$ | $\underline{\$ 174,659}$ | $\underline{\$ 405,858}$ |

## Other Expenses - Line \#4.300

The category of Other Expenses consists primarily of the County ESC deductions for specialized services provided to the District and Auditor \& Treasurer (A\&T) fees. Auditor and Treasurer Fees will increase sharply anytime a new operating levy is collected. Also new construction will cause A\&T fees to increase as more dollars are collected. Currently, we are estimating annual increase of $2.75 \%$ for most of the expenses in this area.

| $\underline{\text { Source }}$ | $\underline{\text { FY23 }}$ | $\underline{\text { FY24 }}$ |  | $\underline{\text { FY25 }}$ | $\underline{\text { FY26 }}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| County Auditor \& Treasurer Fees | $\$ 96,391$ | $\underline{\$ 99,283}$ | $\$ 102,261$ | $\$ 105,329$ | $\$ 108,489$ |
| ESC Deduction | 5,660 | 5,830 | 6,005 | 6,185 | 6,371 |
| Annual Audit Costs | 0 | 0 | 0 | 0 | 0 |
| Dues, Fees \& other Expenses | $\underline{15,893}$ | $\underline{16,052}$ | $\underline{16,213}$ | $\underline{16,375}$ | $\underline{16,539}$ |
| Total Other Expenses Line \#4.300 | $\underline{\$ 117,944}$ | $\underline{\$ 121,165}$ | $\underline{\$ 124,479}$ | $\underline{\$ 127,889}$ | $\underline{\$ 131,399}$ |

## Transfers Out/Advances Out - Line\# 5.010

Transfers to other funds occur for various purposes. In FY23, we transferred $\$ 3$ million from the general fund to Fund 034 Classroom Facilities Maintenance Fund for various classroom updates. This account group also covers advances (end of year short term loans) from the General Fund to other funds until they have received reimbursements to repay the General Fund. These amounts are limited in impact to the General Fund as the amounts are repaid as soon as dollars are received in the debtor fund.

| Source | $\underline{\text { FY23 }}$ | $\underline{\text { FY24 }}$ | $\underline{\text { FY25 }}$ | $\underline{\text { FY26 }}$ | $\underline{\text { FY27 }}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Operating Transfers Out Line \#5.010 | $\$ 4,598,663$ | $\$ 1,713,630$ | $\$ 1,765,039$ | $\$ 1,817,990$ | $\$ 1,872,530$ |
| Advances Out Line \#5.020 | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
| Total Transfer \& Advances Out | $\underline{\$ 4,598,663}$ | $\underline{\$ 1.713,630}$ | $\underline{\underline{\$ 1.765,039}}$ | $\underline{\underline{\$ 1.817,990}}$ | $\underline{\$ 1,872,530}$ |

## Debt Service:

The District currently has no General Fund Debt issues.

## Encumbrances -Line\#8.010

These are outstanding purchase orders that have not been approved for payment as the goods were not received in the fiscal year in which they were ordered.

|  | FY23 | FY24 | FY25 | FY26 | FY27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Estimated Encumbrances Lime \#8.010 | \$250.000 | \$250,000 | \$250.000 | \$250,000 | \$250,000 |

## Exhibit A

Operating Expenditures Actual FY19 through FY21 and Estimated FY22-FY26
As the graph indicates costs are rising steadily. We will need to watch these expenses closely as we are in deficit spending, which will erode our cash balance.


Ending Unencumbered Cash Balance "The Bottom-line" - Line\#15.010
This amount must not go below $\$-0$ - or the district General Fund will violate all Ohio Budgetary Laws. Any multi-year contract which is knowingly signed which results in a negative unencumbered cash balance is a violation of Ohio Revised Code section 5705.412, punishable by personal liability of $\$ 10,000$.

|  | FY23 | FY24 | FY25 | FY26 | FY27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Ending Unreserved Cash Balance Line \#15.01 | \$4,804,808 | $\underline{\text { 55,56,195 }}$ | \$6,033,574 | \$5,966,559 | \$5,223,011 |

## Exhibit A

## True Cash Days Ending Balance

Another way to look at ending cash is to state it in "True Cash Days". In other words, how many days could the district operate at year end if no additional revenues were received. This is the Current Years Ending Cash Balance divided by (Current Years Expenditures/365 days) = number of days the district could operate without additional resources or a severe resource interruption. The Government Finance Officers Association (GFOA) recommends no less than two (2) months or 60 days cash to be on hand at year end but could be more depending on each district's complexity and risk factors for revenue collection. This is calculated including transfers as this is predictable funding source for other funds.


## Conclusion

The forecast presented includes assumptions and facts that can be altered by external and internal issues. As you read through the notes and review the forecast, remember that the forecast is based on the best information that is available to us at the time the forecast is prepared.

The Midland Council of Governments doing business as the TriCounty Computer Services Association (TCCSA) approved the following Executive Board Recommendation on May 12, 2023.

The TriCounty Computer Services Association (TCCSA) is in need of treasurer services on a limited ongoing basis and it has been recommended that Ms. Erin VanMeter provide those services to TCCSA. The Executive Director recommends approving the payment of a $\$ 3,000$ consulting fee to The Green Local Schools effective July 1, 2023 for each Fiscal Year Ms. VanMeter performs the duties of Treasurer for TCCSA. The purpose of this payment is to cover the occurrences during the work day each year Ms. VanMeter would need to be involved or complete time sensitive duties for TCCSA during her contractual day with the Green Local Schools.

## Exhibit C

2340 F5/page 1 of 5

## PROPOSAL FOR OVERNIGHT/EXTENDED STUDENT TRIPS

## Type of Trip Ohio FFA Camp - Camp Muskingham

Proposed Departure Date 6-19-23 Return Date 6-21-23

Proposer Stephen Heppe Position FFA Advisor
Date by which response is needed ASAP Proposal Date 5-9-2023
A. Purpose

1. What is the major place to be visited or event to be attended?

Ohio FFA Camp - Carrollton, Ohio
2. How is the trip related to the educational program of the District?

FFA members learn about advances in agriculture, leadership opportunities, and meet members from across the nation.
3. In what ways will the students benefit?

They will meet fellow FFA Members, learn valuable leadership skills, learn the value of volunteerism, and broaden their horizon.
4. In what ways will the District benefit?

Leadership skills that will broaden views of students.
5. How will the trip be evaluated to determine the extent to which these benefits were realized?

Discussion with the students about their experiences.

## Exhibit C

## B. Students and Staff

1. Which students, (grade, class, or organization), will be going?

Any High School Ag Education Student
2. How many students in total?
up to 10 students
3. How many students are currently experiencing academic problems?

0
4. Which staff member will be in charge?

Camp Staff will be in charge of students.
I will be at camp part of the week.
5. What previous experience has the staff member had in conducting overnight or extended field trips?
Many other overnight trips
6. What other staff members will be going?

None
7. How many chaperones, in addition to staff members, will be going?

N/A
8. What are their names and affiliations with the students?

N/A
9. How many school days will be missed?

0
10. How will teachers be advised in advance that the students will be out of school?

N/A

## Exhibit C

C. School Work

1. How will missed work be made up?

N/A
2. What special assistance will be provided students with academic problems?

N/A
D. Itinerary

1. What is the destination?

3266 Dyewood Rd SW
Carrollton, OH 44615
2. What will be the mode of transportation? What liability insurance does the carrier have?
School Van/Bus
3. Where will the group be housed and fed?

At Camp
4. What enroute or supplementary activities are planned?

N/A
5. What arrangements have been made for dealing with emergency situations?

There is a full time camp nurse.
6. What arrangements have been made for administering necessary medications to students while on this trip?
There is a full time camp nurse.
7. If tour guides are involved, what liability insurance do they carry?

N/A

# Exhibit C <br> 2340 F5/page 4 of 5 

## E. Finances

1. What is the estimated total cost and cost per student?
\$140 Camp Fee
2. What is the source of funds?

Supplemental scholarships - Alumni $\$ 50 /$ student \& FFA Chapter $\$ 25.00$ Cost $\$ 65$
3. How will the funds be collected and safeguarded?

All scholarships will be submitted to FFA Account and paid out of it. The school financial policies will be used.
4. How will any shortfall be made up or excess funds used? FFA Account
5. What provision has been made for students who are financially unable to pay any necessary costs?
Extra Scholarship from FFA Alumni

## Exhibit C

## F. Communications

1. How will you communicate to parents prior to, during, and after the trip? facebook.com, Remind.com, FinalForms.com, and printed information
2. List telephone numbers at destination and where group will be housed. 330 627-2208
3. What information will be provided to the media and the community? articles and photos will be sent by FFA reporter

| Signature of the Requestor | $\overline{\text { Date }}$ |
| :--- | :--- |
| Approved: |  |
| Principal | $\overline{\text { Date }}$ |
| Superintendent | $\overline{\text { Date }}$ |
| Board of Education | $\overline{\text { Date }}$ |

11/2/18

# Type of Trip FFA Washington Leadership Conference 

| Proposed Departure Date $\frac{\text { 7-10-2023 }}{}$ | Return Date7-16-2023 <br> Proposer <br> Stephen Heppe |
| :--- | :--- |
| Date by which response is needed ASAP | Position FFA Advisor |

## A. Purpose

1. What is the major place to be visited or event to be attended?

Washington DC
2. How is the trip related to the educational program of the District?

Summer Conference of FFA members where they learn about advances in agriculture, leadership opportunities, and meet members from across the nation.
3. In what ways will the students benefit?

They will meet fellow FFA Members, learn valuable leadership skills, learn the value of volunteerism, and broaden their horizon.
4. In what ways will the District benefit?

Leadership skills that will broaden views of students.
5. How will the trip be evaluated to determine the extent to which these benefits were realized?

Discussion with the students about their experiences

## B. Students and Staff

1. Which students, (grade, class, or organization), will be going? Any High School Ag Education Student
2. How many students in total?

3
3. How many students are currently experiencing academic problems?

0
4. Which staff member will be in charge?

Stephen Heppe
5. What previous experience has the staff member had in conducting overnight or extended field trips?
conducted many overnight camps and trips
6. What other staff members will be going?

N/A
7. How many chaperones, in addition to staff members, will be going?

None
Traveling with two other Ohio FFA Chapters
8. What are their names and affiliations with the students?

Indian Valley FFA - Taylor Ryan and Ridgewood FFA - Sue Davis
9. How many school days will be missed?

0
10. How will teachers be advised in advance that the students will be out of school?

N/A

## C. School Work

1. How will missed work be made up?

N/A
2. What special assistance will be provided students with academic problems?

N/A
D. Itinerary

1. What is the destination?

Omni Shoreham Hotel - Washington DC
2. What will be the mode of transportation? What liability insurance does the carrier have?
Amtrak
3. Where will the group be housed and fed?

The group will be housed in a hotel and fed mainly by the hotel or at local restaurants
4. What enroute or supplementary activities are planned?
none
5. What arrangements have been made for dealing with emergency situations?

Following all school board and FFA Policies
6. What arrangements have been made for administering necessary medications to students while on this trip?
Schools medical training and worked witht the school's nurse for proper training of any medical needs.
7. If tour guides are involved, what liability insurance do they carry?

N/A

## E. Finances

1. What is the estimated total cost and cost per student?

WLC cost $\$ 1050$ Travel $\$ 300$ Total $\$ 1350$
Scholarship Alumni support $\$ 500$ CTE Funds $\$ 500$
Student Cost \$ 350
2. What is the source of funds?

Alumni, CTE funds, and Students
3. How will the funds be collected and safeguarded?

FFA activity funds and school policies will be used
4. How will any shortfall be made up or excess funds used?

FFA Activity funds
5. What provision has been made for students who are financially unable to pay any necessary costs?

FFA Alumni will support more of the trip if needed

## F. Communications

1. How will you communicate to parents prior to, during, and after the trip? Parents will receive a copy of the program of activies, my contact info, and facebook will be updated with photos and current activities throughout the trip
2. List telephone numbers at destination and where group will be housed. Stephen Heppe - 330-249-1234
3. What information will be provided to the media and the community?

The chapter reporter will send out a press release and share information as it is available
Signature o
Approved:
Principal

$$
\overline{\text { Date }}
$$

## Superintendent

## Date

Board of Education
Date

11/2/18

## Exhibit E

## PROPOSAL FOR OVERNIGHT/EXTENDED STUDENT TRIPS

Type of Trip FFA Officer Retreat
Proposed Departure Date TBD - July-August
Return Date TBD July - August
Date by which response is needed ASAP
A. Purpose

1. What is the major place to be visited or event to be attended?

Mohican Campgrounds for overnight retreat and Tubbing Mohican River
2. How is the trip related to the educational program of the District?

The Officers of the FFA Program will receive training to complete their FFA Officer duties. We will have training activities and workshops planned.
3. In what ways will the students benefit?

The officer team will learn communication, teamwork, their duties, and plan out the next school year's calendar of events.
4. In what ways will the District benefit?

The district will gain more productive, engaged students that are more apt to walk into the work force.
5. How will the trip be evaluated to determine the extent to which these benefits were realized?

A post discussion of the events and workshops completed. Also if we have a good year with our officers, since this will be the start of the activities.
B. Students and Staff

1. Which students, (grade, class, or organization), will be going? FFA Officers
2. How many students in total?

8
3. How many students are currently experiencing academic problems? 0
4. Which staff member will be in charge? Stephen Heppe
5. What previous experience has the staff member had in conducting overnight or extended field trips?

20+ years of leading overnight camps, yearly State and National FFA Conventions.
6. What other staff members will be going?

None
7. How many chaperones, in addition to staff members, will be going? 1 board approved female
8. What are their names and affiliations with the students?
9. How many school days will be missed?

0
10. How will teachers be advised in advance that the students will be out of school?

N/A

## C. School Work

1. How will missed work be made up?

N/A
2. What special assistance will be provided students with academic problems?

N/A
D. Itinerary

1. What is the destination?

Mohican Campgrounds
2. What will be the mode of transportation? What liability insurance does the carrier have?
School Van
3. Where will the group be housed and fed?

Campgrounds
4. What enroute or supplementary activities are planned?

Team Building activities in Mohican area
5. What arrangements have been made for dealing with emergency situations?

Following all school board and FFA Policies.
6. What arrangements have been made for administering necessary medications to students while on this trip?
Schools medical training and worked with the school's nurse for proper training of any medical needs.
7. If tour guides are involved, what liability insurance do they carry?

N/A

## Exhibit E

## E. Finances

1. What is the estimated total cost and cost per student?

Total Cost $\sim \$ 800$
cost to student \$0
2. What is the source of funds?

FFA Activity Funds
3. How will the funds be collected and safeguarded?

N/A
4. How will any shortfall be made up or excess funds used?

N/A
5. What provision has been made for students who are financially unable to pay any necessary costs?

N/A

# Exhibit E <br> 2340 F5/page 5 of 5 

## F. Communications

1. How will you communicate to parents prior to, during, and after the trip?

Tentative dates have been set and communicated already. Remind.com message can be sent, emails, and phone call for the small group will work!
2. List telephone numbers at destination and where group will be housed.

Stephen Heppe 330-249-1234
3. What information will be provided to the media and the community? FFA reporter will send news organizations a article and photo
Signature of the Requestor

Approved:

## Principal

## Superintendent

Board of Education
$\overline{\text { Date }}$

11/2/18

## Exhibit F

2340 F5/page 1 of 5

## PROPOSAL FOR OVERNIGHT/EXTENDED STUDENT TRIPS

Type of Trip Basketball Camp
Proposed Departure Date JUNE 17 Return Date JuNE 18
Proposer Eric Nickles Position Head Coach
Date by which response is needed 6-1.23 Proposal Date _5-2-23

## A. Purpose

1. What is the major place to be visited or event to be attended?
MarieHe College
2. How is the trip related to the educational program of the District?
Bestuetball team Camp
3. In what ways will the students benefit?

4. In what ways will the District benefit?

5. How will the trip be evaluated to determine the extent to which these benefits were realized?

NA

## Exhibit F

B. Students and Staff

1. Which students, (grade, class, or organization), will be going?
HS Fresh-Seniors
2. How many students in total?

$$
10-12
$$

3. How many students are currently experiencing academic problems?
Nome
4. Which staff member will be in charge?
Eric Nickles
5. What previous experience has the staff member had in conducting overnight or extended field trips?

Multiple overnight Camp taps
6. What other staff members will be going?

> - Jordan MeConmel
> - Olivia Lance
> - Sid Cline
7. How many chaperones, in addition to staff members, will be going?

- Parents

8. What are their names and affiliations with the students?
9. How many school days will be missed?

10. How will teachers be advised in advance that the students will be out of school?

None

## Exhibit F

## C. School Work

1. How will missed work be made up?

NA
2. What special assistance will be provided students with academic problems?

NA
D. Itinerary

1. What is the destination?
Marietta College
2. What will be the mode of transportation? What liability insurance does the carrier have?

3. Where will the group be housed and fed?
Hampton In in
4. What enroute or supplementary activities are planned?

## Nom

5. What arrangements have been made for dealing with emergency situations?
Final Forms
6. What arrangements have been made for administering necessary medications to students while on this trip?

7. If tour guides are involved, what liability insurance do they carry?
KIA

## Exhibit F

## E. Finances

1. What is the estimated total cost and cost per student?
Nome
2. What is the source of funds?
Coils Bball Aceont
3. How will the funds be collected and safeguarded?
4. How will any shortfall be made up or excess funds used?
5. What provision has been made for students who are financially unable to pay any necessary costs?

## F. Communications

1. How will you communicate to parents prior to, during, and after the trip?

$$
\begin{aligned}
& \text { - Coroup me } \\
& \text { - Parent megs }
\end{aligned}
$$

2. List telephone numbers at destination and where group will be housed.

> VIA
3. What information will be provided to the media and the community?

N/A


## Board of Education

Date

11/2/18

## Exhibit G

## AMENDMENT TO SUPERINTENDENT'S CONTRACT

This Amendment to Superintendent's Contract ("Amendment") is entered into between the Green Local School District Board of Education (the "Board") and Dean Frank (the "Superintendent").

WHEREAS, the Board and the Superintendent are parties to a Superintendent's Employment Contract (the "Employment Contract") in effect from August 1, 2020, through July 31, 2025; and

WHEREAS, the Board and the Superintendent wish to modify certain terms of the Employment Contract;

NOW, THEREFORE, the Parties agree as follows:

1. Salary. Effective August 1,2023, the Superintendent's salary shall be increased by five thousand dollars $(\$ 5,000)$. Said increase is in addition to the 1 percent increase set forth in Section IV(A) of the Employment Contract and shall be incorporated into the base upon which further percentage increases are calculated. For the purposes of the 2023-24 contract year, the Superintendent's salary shall be increased 1 percent over the 2022-23 contract year, and then be increased by $\$ 5,000$.
2. Vacation Accrual. Effective August 1, 2023, Section IV(B)(5) of the Employment Contract shall be amended to read:

The Superintendent will be entitled to twenty-three (23) days of paid vacation per year (August through July) under this Contract. The Superintendent may receive, upon written request, compensation for up to ten (10) days of unused vacation at his daily rate of pay at that time. The Superintendent must make that election known to the Board by July 15 of each year. In the event of separation from employment except for termination for cause, the balance of unused vacation days shall be paid at the Superintendent's daily rate of pay at that time. In the event of the Superintendent's death, payment for his unused vacation days will be made in accordance with Section 2113.04 of the Ohio Revised Code or to his estate.
3. Longevity Bonus. Effective August 1, 2023, a new Section IV(B)(12) shall be added to the Employment Contract, stating:

Beginning with the 2023-24 contract year, and continuing for a maximum of ten (10) years thereafter, if the Superintendent remains employed by the Board as superintendent, the Board shall pay the Superintendent a longevity bonus of five hundred dollars (\$500) for each year of service as superintendent (i.e. at the completion of the 2023-24 contract year, the Board shall pay the Superintendent $\$ 500$; at the completion of the 2024-25 contract year, the Board shall pay the Superintendent $\$ 1,000$ ). This longevity bonus shall be paid in the Superintendent's first pay in August after completion of each contract year.

## Exhibit G

4. The remainder of the Employment Contract remains unchanged. Any further amendments must be made in writing and signed by both Parties.

ON BEHALF OF THE GREEN LOCAL SCHOOL DISTRICT BOARD OF EDUCATION

| By: $\overline{\text { President }}$ |
| :--- |
| By: |
| Treasurer |

Date: $\qquad$ Date: $\qquad$

ON BEHALF OF HIMSELF

## Dean Frank

Date: $\qquad$

# Smithies Cafe 

## Meal Prices

| Student Breakfast: | $\$ 1.25$ |
| :--- | ---: |
| Student Lunch: |  |
| Elementary: | $\$ 2.75$ |
| Secondary: | $\$ 3.25$ |
| Adult: | $\$ 3.95$ |
| Breakfast Entree: | $\$ 1.00$ |
| Lunch Entree: | $\$ 2.00$ |
| Lg. Salad (asst.) | $\$ 2.50$ |

## Snacks \& Beverages

| Milk (asst. Flavors) | $\$ .45$ | Side fruit/Veg | $\$ .75$ |
| :--- | ---: | :--- | ---: |
| Bottled Water | $\$ 1.00$ | Assorted Chips | $\$ 1.00$ |
| Sparkling Ice | $\$ 2.25$ | Rice Krispie Treat | $\$ 1.50$ |
| Kick Start | $\$ 2.25$ | Fruit Roll-up | $\$ .75$ |
| Juice | $\$ .50$ | Goldfish | $\$ .50$ |
| Flavored Water | $\$ 1.25$ | Bagged Cookies | $\$ 1.25$ |

